JNOFFICIAL COP

Reserved for Recorder's Office

Doc#: 0726922091 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 09/26/2007 01:20 PM Pg: 1 of 1

IN THE CITY OF CHICAGO, ILLINOIS **DEPARTMENT OF ADMINISTRATIVE HEARINGS**

| _ | CITY OF CHICAGO, a Municipal Cor | poration, |) | | |
|---------------|--|------------------------------|-------------------|-------------------------------|----------|
| \mathcal{L} | | Plaintiff, |) Docket Nu | mber: 06DS015042 | |
| v also | Vs. SHORTER | | • | y Department: TS & SANITATION | |
| nu | C_{i} | Defendants. |) | | |
| cus | RET LASE OF LIEN Pursuant to and in compliance with debt, Talan & Ktsenes does hereby acknowledge satisfaction or release of claim against SHORTER on the following described property, to wit: | | | | |
| m | | | | | |
| 7 | | | 77 | | |
| 2 | PIN#: 20-23-407-012-0000 | | Name: Sherier | | |
| 5 | Address:6800 S Harper Ave | | City: Chicago | | |
| | State: IL | | Zip: 60637 | T'S ~ | |
| 1200 | LEGAL DISCRIPTON: LOT: 1,2; BLOCK: 2,2; DISTRICT: 70; HUDE PARK; SUBDIVISION: PEARCE & BENJAMINS SUB OF NH OF SH N; SEC/TWN/RNG/MERIDIAN: SEC 23 TWN 33N RNG 14E; ASSESSOR'S MAP | | | | |
| 33 | REFERENCE: 20-23-SE, IN COOK COUNT, ILLINOIS. | | | | |
| 8 | Which Memorandum of Judgment was recorded as document No. 0633120186, pursuant to docket No. 06DS015042, against M SHORTER. In witness whereof, the undersigned has signed this instrument this (Date) SEPTEMBER 18, 2007. | | | | |
| | STATE OF ILLINOIS COUNTY OF COOK | mail to m DS 89 1404 W | uities 87 + St | 1 | |
| | 300 W. Adams St. #840 Chicago, IL. 60606 | Chyo, De | Attorne | y of record | <u>u</u> |
| | (312) 629-7550 (312) 629-3603 fax Atty #: 91821 | 1,00 | | | \ 10° |