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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:

Doc#: 0726922129 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2007 03:15 PM Pg: 1 of 3

After Recording Return to:

Dutton & Dutton
10325 W. Lincoln Hwy.
Frankfort, IL 60423

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0011362092 "BURNS"

MERS #: 100025400002614221 VRU #: 1-888-679-6377

Date of Assignment: JUNE 25, 2007
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION at G4318 MILLER ROAD, FLINT, MI 48507
Assignee: AURORA LOAN SERVICES, LLC at 601 5TH AVENUE, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: RORY M BURNS, MARRIED TO NATHAN BURNS, AND PATRICK T MCCARTHY, UNMARRIED To: THE LENDING GROUP, INC.
Date of Mortgage: 09/17/2001 Recorded: 09/26/2001 as Instrument No.: 0010899556 In Cook, Illinois

Assessor's/Tax ID No. 25-09-428-015 & 25-09-428-016

Property Address: 10245 S LASALLE STREET, CHICAGO, IL 60628

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$250,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION

On JUNE 25, 2007

By: *Michele Thompson*
MICHELE THOMPSON, Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON 6/25/2007, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Joann Rein
JOANN REIN
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Janie Flores, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 89 AND 90 IN BLOSS AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 3, 12, 17 AND 26 AND THE EAST 1/2 OF BLOCKS 4, 11, 18 AND 25 IN FERNWOOD IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 10245 SOUTH L.SALLE STREET, CHICAGO, ILLINOIS 60628

PIN: 25-09-428-015 & 25-09-428-016