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Recording Requested By: **AURORA LOAN SERVICES** 

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Doc#: 0726922132 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/26/2007 03:16 PM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0120537766 "MELVIN"

**OLD SERVICING #: 8748301** 

MERS #: 100200100087483016 VRU #: 1-888-179-6377

Date of Assignment: JULY 10, 2007
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EQUIFIRST

CORPORATION at G4318 MILLER ROAD, FLINT, MI 48507

Assignee: AURORA LOAN SERVICES, LLC at 601 5TH AVENUE, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: FELESA MELVIN-CHILDS A/K/A FELESA MELVIN, AN UNMARRIED PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EQUIFIRST CORPORATION Date of Mortgage: 12/21/2005 Recorded: 01/18/2006 as Instrumer. No.: 0601834083 In Cook, Illinois

Assessor's/Tax ID No. 25-21-226-014-0000

Property Address: 11429 SOUTH PRINCETON AVENUE, CHICAGO, IL 60628

Legal: Lot 34 EXCEPT the South Half thereof and all of Lot 35 in Block 7 in Sherman and Krutz Roseland Park Addition to Pullman a Subdivision of the Southwest Quarter of the Northeast Quarter EXCEPT the Railroad of Section 21, Township 37 North, Range 14 East of the Third Principal Meridian; situtated Cook County in the State of ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100(nr. DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mor's a je together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$116,100.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EQUIFIRST CORPORATION On

JULY 10, 2007

STATE OF Nebraska COUNTY OF Scotts Bluff

ON. 7/10/2007. 4, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, perso all y appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfa to y evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

JOANN REIN

Notary Expires: 12/27/2008

GENERAL NOTARY - State of Nebraska **JOANN REIN** My Comm. Exp. Dec. 27, 2008

(This area for notarial seal)

SEGE : CONTRACTOR OF THE CONTR Prepared By: Janie Flores, AURORA LOAN SERVICES 261, COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500