Prepared by:

Benjamin K. Herrington, Esq. Sidley Austin LLP One South Dearborn Street Chicago, Illinois 60603

After Recording return to:

c/o Business Lenders, LLC Business Lenders, LLC, as Servicer 50 State House Square Hartford, Connecticut 06103 Doc#: 0727040106 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/27/2007 11:43 AM Pg: 1 of 4

GE Loan No.: 6318915-001

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage (this "Assignment") is dated and effective as of June 22, 2007.

GE CAPITAL SMALL BUSINESS FINANCE CORPORATION, a Delaware corporation, with offices located at 635 Maryville Center Drive, Suite 120, Saint Louis, Missouri 63141 ("Assignor"), is the holder of that certain Mortgage (the "Security Instrument") given by ROBERT E. WOLTERS, JR. AND DANIELLE R. WOLTERS, recorded on November, 3, 2004 as/at Document No. 0430834172 in the official records of Cook County, Illinois, and encumbering the property described on Exhibit A attached hereto and by this reference made a part he eof.

Assignor, for valuable consideration received, hereby endorses, assigns, sells, transfers and delivers to MERRILL LYNCH BANK USA, a Utah industrial or ik, with offices located at 15 West South Temple, Suite 300, Salt Lake City, Utah 84101 ("Assignee") all of Assignor's right, title and interest, of any kind whatsoever, including, without limitation, that of mo tgagee, beneficiary, payee, assignee or secured party, as the case may be, in and to the Security Instrument.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

This Assignment does not secure any new or additional indebtedness other than that secured by the Security Instrument.

This Assignment shall not be construed as a substitution or novation of the Security Instrument, which shall remain in full force and effect as hereby assigned.

Box 400-CTCC

Sales - JN 4th

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IN WITNESS WHEREOF, the undersigned has duly executed, acknowledged and delivered this instrument as its true act and deed.

GE CAPITAL SMALL BUSINESS FINANCE CORPORATION,
a Delaware corporation
By: Name: Stell
Title: Vice President
Title: Vice President
STATE OF MISSOUR.)) ss:
COUNTY OF ST. LOUIS)
On this day of so which in the year 2007, before me, a Notary Public in and for said State, personally appeared with the wear 2007, before me, a Notary Public in and for said State, personally appeared with the wear 2007, before me, a Notary Public in and for said State, personally appeared with the wear 2007, before me, a Notary Public in and for said State, personally appeared with the wear 2007, before me, a Notary Public in and for said State, personally appeared with the wear 2007, before me, a Notary Public in and for said State, personally appeared with the wear 2007, before me, a Notary Public in and for said State, personally appeared with the wear 2007, before me, a Notary Public in and for said State, personally appeared with the wear 2007, before me, a Notary Public in and for said State, personally appeared with the wear 2007, before me, a Notary Public in and for said State, personally appeared with the wear 2007, before me, a Notary Public in and for said State, personally appeared with the wear 2007, before me, a Notary Public in and for said State, personally appeared with the wear 2007, before me, a Notary Public in and for said State, personally appeared with the wear 2007, before me, a Notary Public in and for said State, personally appeared with the wear 2007, a Vice President of GE CAPITAL SMALL BUSINESS FINANCE CORPORATION. a Delaware corporation, known to me to be the person who executed this Instrument on behalf of said corporation and acknowledged to me that he executed the same for the purposes therein stated. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year last above written.
My Commission Expires: 11/2008
"NOTARY S" AL" Angela Taibot, Notary Public Lincoln County, State of Missouri My Commission Expires 11/7/2003 Commission Number: 0463 1647

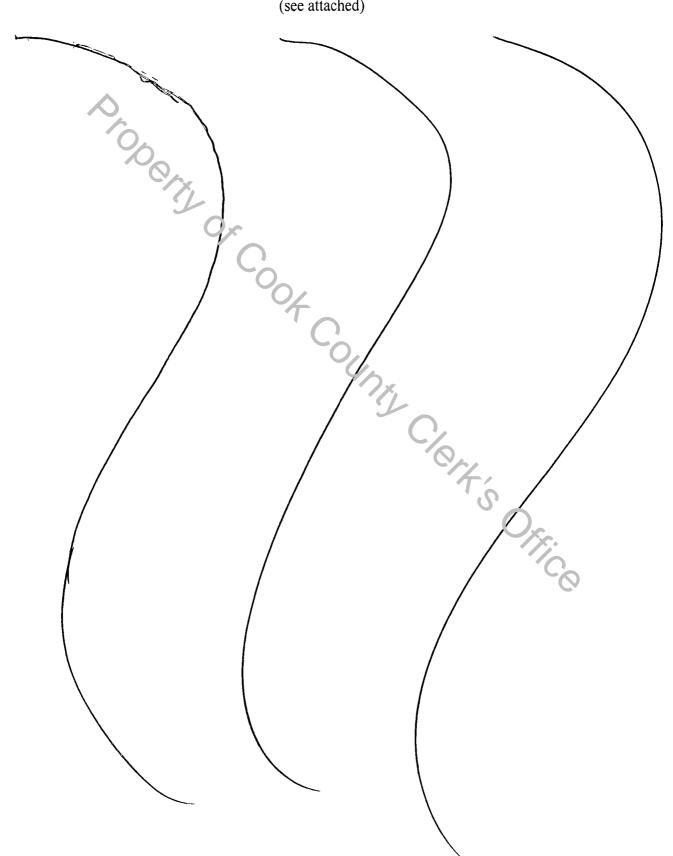
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EXHIBIT A

LEGAL DESCRIPTION

(see attached)



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LOTS 6 AND 7 IN BLOCK 1 IN WINNETKA PARK BLUFF'S SUBDIVISION BY WILLIAM H. CAIRDUFF OF PART OF SECTIONS 16, 17 AND 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD