



Doc#: 0727040107 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2007 11:44 AM Pg: 1 of 4

Prepared by:

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Sidley Austin LLP
One South Dearborn Street
Chicago, Illinois 60603

After Recording return to:

c/o Business Lenders, LLC
Business Lenders, LLC, as Servicer
50 State House Square
Hartford, Connecticut 06103

GE Loan No.: 6207712-001

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage (this "Assignment") is dated and effective as of June 22, 2007.

HELLER FIRST CAPITAL CORP., a Delaware corporation, with offices located at 635 Maryville Center Drive, Suite 120, Saint Louis, Missouri 63141 ("Assignor"), is the holder of that certain Mortgage (the "Security Instrument") given by HARRIS BANK PALATINE, N.A., a(n) Trustee under Trust Agreement dated August 6, 1998 and known as Trust Number 6970, recorded on August 28, 1998 as/at Document # 98772409 in the official records of Cook County, Illinois, and encumbering the property described on Exhibit A attached hereto and by this reference made a part hereof.

Assignor, for valuable consideration received, hereby endorses, assigns, sells, transfers and delivers to MERRILL LYNCH BANK USA, a Utah industrial bank, with offices located at 15 West South Temple, Suite 300, Salt Lake City, Utah 84101 ("Assignee"), all of Assignor's right, title and interest, of any kind whatsoever, including, without limitation, that of mortgagee, beneficiary, payee, assignee or secured party, as the case may be, in and to the Security Instrument.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

This Assignment does not secure any new or additional indebtedness other than that secured by the Security Instrument.

This Assignment shall not be construed as a substitution or novation of the Security Instrument, which shall remain in full force and effect as hereby assigned.

Box 400-CTCC

6/10

4th Fl.

Sales - STN

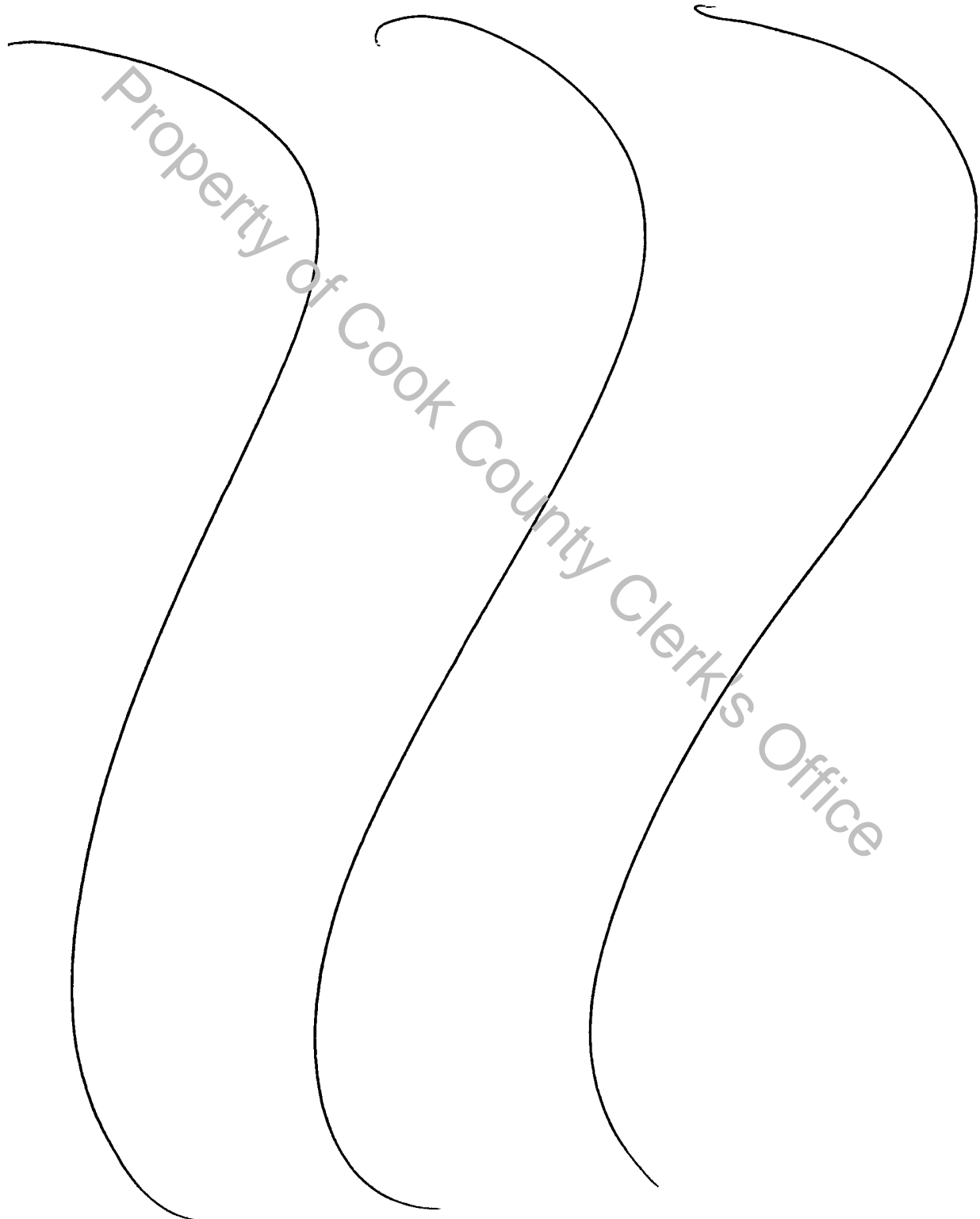
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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

(see attached)



UNOFFICIAL COPYEXHIBIT "A"
LEGAL DESCRIPTION

UNIT 3 B IN BUILDING "B" IN SCHAUMBURG SOUTH CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 26 OF WELLINGTON COURT BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF FILLED DECEMBER 29, 1988 AS DOCUMENT 88598270, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90159758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

1015 West Wise Road - Unit 3B - Schaumburg IL

PIN - 07-33-105-088-1011

(6207712-001)(2244874004)(1)(IL)