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Prepared by:

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Doc#: 0727040109 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2007 11:45 AM Pg: 1 of 4

After Recording return to:

c/o Business Lenders, LLC
Business Lenders, LLC, as Servicer
50 State House Square
Hartford, Connecticut 06103

GE Loan No.: 6209959-001

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage (this "Assignment") is dated and effective as of June 22, 2007.

HELLER FIRST CAPITAL CORP, a Delaware corporation, with offices located at 635 Maryville Center Drive, Suite 120, Saint Louis, Missouri 63141 ("Assignor"), is the holder of that certain Mortgage (the "Security Instrument") given by CORRI FETMAN, recorded on February 1, 2000 as/at Document No. 00080067 in the official records of Cook County, Illinois, and encumbering the property described on Exhibit A attached hereto and by this reference made a part hereof.

Assignor, for valuable consideration received, hereby endorses, assigns, sells, transfers and delivers to MERRILL LYNCH BANK USA, a Utah industrial bank, with offices located at 15 West South Temple, Suite 300, Salt Lake City, Utah 84101 ("Assignee") all of Assignor's right, title and interest, of any kind whatsoever, including, without limitation, that of mortgagee, beneficiary, payee, assignee or secured party, as the case may be, in and to the Security Instrument.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

This Assignment does not secure any new or additional indebtedness other than that secured by the Security Instrument.

This Assignment shall not be construed as a substitution or novation of the Security Instrument, which shall remain in full force and effect as hereby assigned.

Box 400-CTCC

4K9

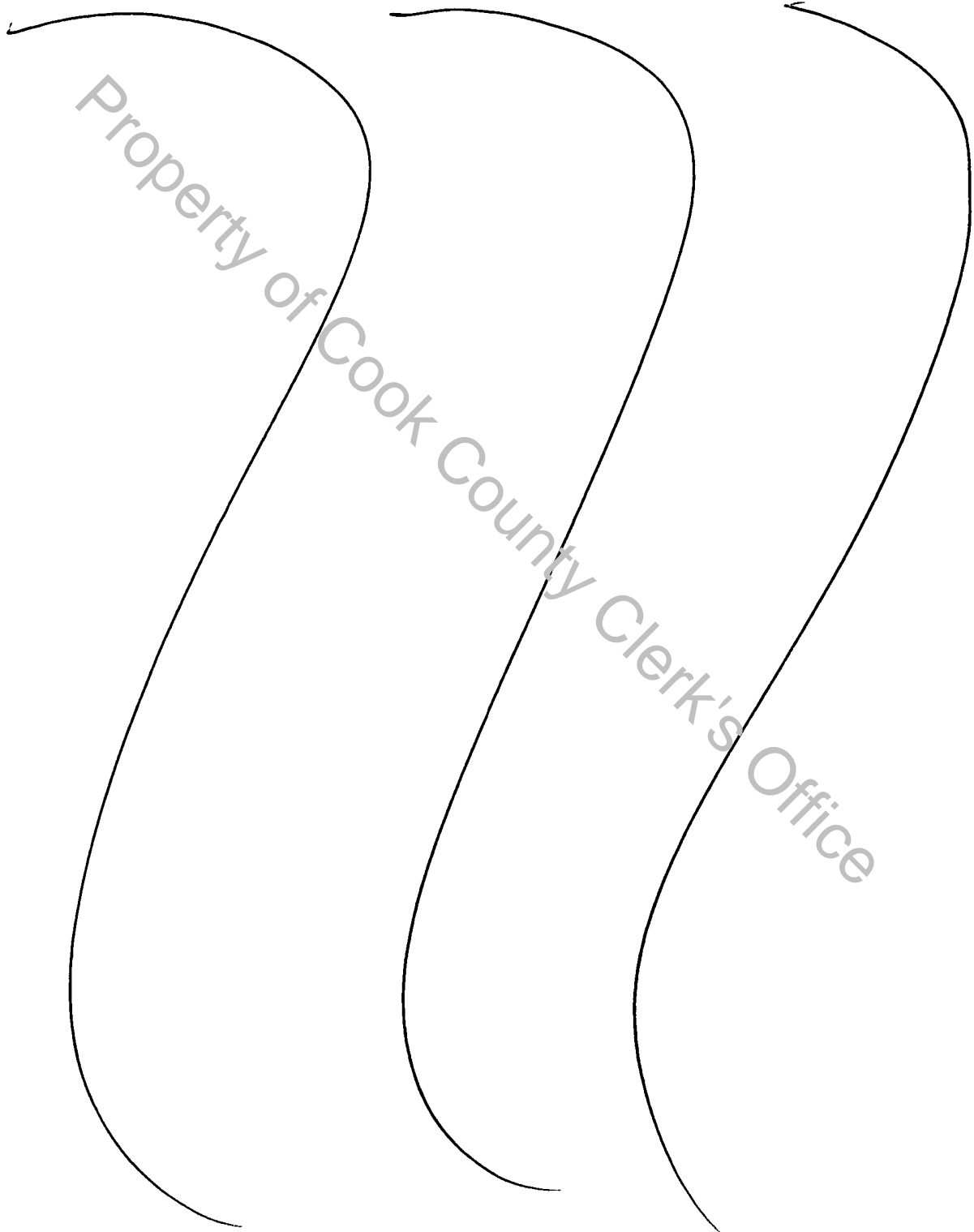
8/10
444 Pl.
Sales - IN

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EXHIBIT A

LEGAL DESCRIPTION

(see attached)



UNOFFICIAL COPY**EXHIBIT "A"
LEGAL DESCRIPTION****LEGAL DESCRIPTION:**

UNIT 2A IN THE 33 WEST JACKSON CONDOMINIUM, AS DELINEATED ON THE PLAN OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

LOT 1 (EXCEPT THAT PART TAKEN ON DEARBORN STREET) IN G.W. SNOW'S SUBDIVISION OF BLOCK 139 OF SCHOOL SECTION ADDITION, IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 23, 1987 AS DOCUMENT NUMBER 26656840, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACES COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 17-16-234-007-1007
ADDRESS NO.: 33 W. Jackson Blvd., Unit 2A
Chicago, IL 60604



(6209959-001) (3525274002) (1) (1L)

00080069