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Doc#: 0727042147 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/27/2007 01:42 PM Pg: 1 of 3



INTEGRA BANK N.A.

TRUSTEE'S DEED



Integra Bank NA as successor by merger to Prairie Bank and Trust Company

The above space is for the recorder's use only

| THIS INDENTURE anade this | 17th | day of <u>September</u> | 2007 |
|---|---------------------------------------|---|--|
| between INTEGRA BANK N.A., | duly authorized to accep | ot and execute trusts within the State of | Illinois, not personally but |
| but as Trustee under the provisions | s of a deed or deeds in to | rust duly recorded and delivered to sai | d Bank in pursuance of a |
| certain trust agreement dated the | 7th | day of July | , 2005 , |
| and known as Trust Number | 05-093 | , party of the first part, and | |
| YVETTE GARCIA | | • • | |
| | O)r | | parties of the second part. |
| Address of Grantee(s): 4245 N. | LINCOLN AVENUE | , UNIT 2, CHICAGO, ILLIN | • |
| WITNESSETH, that said party | of the first part, in con- | sideration of the sum of Ten dollars (\$1 | O.OO), and other good and |
| | | it Claim and convey unto said pa | |
| | | • | ibed real estate, situated in |
| COOK | County, Illinois | | |
| | | L DESCRIPTION FOR | |
| | | I 2, CHICAGO, ILLINOIS | |
| 1210 | · · · · · · · · · · · · · · · · · · · | I I, chickey IIIINOIS | |
| | | | |
| | | | |
| | | | |
| | | REAL ESTATE TRANSACTION TAX | REAL ESTATE |
| TALE OF ILLINOIS | AL ESTATE | E COOL | TRANSFER TAY |
| 17 00 00 00 00 00 00 00 00 00 00 00 00 00 | RANSFER TAX | Z (SFP 21.07 | |
| SEP. 27.117 1 | | SEP.21.07 | 린 0023950 |
| | 0047900 | (NO) | 5 (2) |
| AL ESTATE TRANSFER TAX # | | REVENUE STAMP | 1-102802 |
| EPARTMENT OF REVENUE | P 102808 | | 1 - (102002 |
| | | | |
| Address of Real Estate: 4245 N | . LINCOLN AVENU | E, UNIT 2, CHICAGO, ILLI | NOTS 60618 |
| Permanent Index Number: 14-18 | | 2, 01121 2, 011201100, 111111 | |
| 1 cimanent mack i tamooi. 22 22 | | | ************************************** |
| Together with the tenements and a | rinurtananaes theraunta | halonaina | |
| rogether with the tenements and a | ppurchances increumo | belonging. | |
| TO HAVE AND TO HOLD + | ha como unto coid norti | es of the second part, and to the prop | or was honofit and habaaf |
| forever of said party of the second | | es of the second part, and to the prop | er use, beliefft and behoof |
| forever of said party of the second | part | | |
| This doed is executed by the ma | outs, of the first seed ! | Proston on afarranial | m the essential of the co- |
| • | - | Frustee, as aforesaid, pursuant to and in | • |
| | | f said Deed or Deeds in Trust and the | e provisions of said Trust |
| Agreement above mentioned, and | of every other power ar | id authority thereunto enabling. | w.* |

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| IN WITNESS WHEREOF, said p | arty of the first part has caused | l its corporate seal to b | be hereto affixed and has caused its | | |
|---|--|--|--------------------------------------|--|--|
| name to be signed to these presents by | | <u> </u> | Trust Officer and | | |
| attested by its | Trust Officer, the day and year first above written. | | | | |
| | /INTEGRA BANK N.A. | | | | |
| | as Trustee, as afor esa id, | | | | |
| | _ | 1. | | | |
| | BY: | Canelra | Jusiel . | | |
| | Trust Officer | | | | |
| | ATTEST: OLGOU CJ700194 | | | | |
| | 0 0 Trust Officer | | | | |
| | CITY OF | CHICAGO 5 | REAL ESTATE TRANSFER TAX | | |
| Interna Bank N. Carayanana | , ž | ے ۔۔۔۔ ج | | | |
| Integra Bank NA as auccesso by merger to Praine Sank | OITY TAX | \$EP.21.07 | 0359250 | | |
| and Trust Company | ō | | | | |
| 2 | REAL ESTATE DEPARTMENT | TRANSACTION TAX # OF REVENUE | FP 102805 | | |
| | Libe undergioned a Notor | y Dublic in and for a | aid County, in the State aforesaid | | |
| | DC HEREBY CERTIFY, | • | | | |
| | DOTIERED I CERTIFI, | | | | |
| State of Illinois | Trust Officer of INTEGRA BANK N. A., and PEGGY CROSBY, COMML. LOAN | | | | |
| SS. | | | | | |
| County of Cook | Officer of said Bank, personally known to me to be the same persons, whose | | | | |
| | names are subscribed to the foregoing instrument as such, Trust Officer and COMML. LOAN Officer, respectively, appeared before | | | | |
| | | | | | |
| | me this day in person and acknowledged that they signed and delivered the sa instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes, therein set forth and the said Office did also then and there acknowledge that said Officer as custodian of the coporate seal of said Bank did affix the said corporate seal of said Bank to sa | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | - | | |
| | | instrument as said Officer's own free and voluntary act, and as the free and | | | |
| voluntary act of said Bank for the uses and purposes therein | | | | | |
| S - A CTARP THE OF PLINOR ! | | 17'l'H | | | |
| NOTARY PUBLIC. STATES 2.11-2001 ANOTARY PUBLIC TO THE MINISTER STATES AND THE MINISTER SEATONS | | | | | |
| MA COMMISSION OF THE PROPERTY | day of SEPTEMBER , 2001 | | | | |
| | Company of the Company | | | | |
| | Notary Public | Smith | | | |
| | Trotally I dollo | | | | |
| D | | This instrument w | as prepared by: | | |
| E L NAME YVETTE GARCIA | | INTEGRA BANK | . N. A. | | |
| I NAME IVEITE GARCIA | | 7661 South Harle | m Avenue | | |
| V STREET 4245 N. LINCOLN | AVE. UNIT 2 | Bridgeview, Ill | inois 60455 | | |
| E | | | | | |
| R CITY CHICAGO, IL 606 | 18 | | | | |
| | Exempt under provisions of I | Paragraph e, Section 4 | , Real Estate Transfer Tax Act. | | |
| T | alinha | [1.1 | L M. | | |
| O: | 7/19/01 | _ VIU/ | to year | | |
| | Date | Buyer, Seller or | Kepresegrative | | |

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 4245-2 IN THE 4245 NORTH LINCOLN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 36 IN JASPER'S MANS SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN WILLIAM B. OGDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH. LANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PROCORDED AS DOCUMENT NUMBER 07005; 156 TOGETHER WITH TO UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-I AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 07262556

THE GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURATIONANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITI'D AND STIPULATED AT LENGTH HEREIN.

PIN: 14-18-313-005-0000

COMMONLY KNOWN AS: 4245 N. Lincoln Ave, Unit 4245-2, Chicago, Illinois, 60618