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UNOFFICIAL COPY

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

331404

P.O. BOX 755

CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0727046012 Fee: \$28.00 Eugene *Gene* Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 09/27/2007 09:55 AM Pg: 1 of 3

QT H 75842399

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by CT/C-HE

Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003
Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 13, 2007, is made and executed between MARY JO MURPHY and MICHAEL J MURPHY, HER HUSBAND, NOT AS, 'OINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY (referred to below as "Granto;") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (re erred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 1, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED SEPTEMBER 08, 2003 AS DOCUMENT NO.0324902099 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 742 IN STRATHMORE, SCHAUMBURG, UNIT 8, BEING A SUBDIVISION OF PARTS OF SECTION 17 AND SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT NUMBER 21469629, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1531 AMHERST DR, Schaumburg, IL 60194. The Real Property tax identification number is 07-20-211-001-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 77,100.00, AND A CURRENT BALANCE OF \$65,570.39 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$100,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

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JNOFFICIAL CO MODIFICATION OF MORTGAGE

Loan No: 653140471

(Continued)

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Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGIGES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 13, 2007.

GRANTOR:

MICHAELALMURPHY

LENDER:

HARRIS N.A.

Authorized Signer

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UNOFFICIAL CO MODIFICATION OF MORTGAGE (Continued)

Loan No: 653140471 Page 3

INDIVIDUAL ACK	NOWLEDGMENT	
STATE OF	1	
STATE OF	1	
Dunasa) SS	
county of Dupage)	
On this day before me, the undersigned Notary Public, J MURPHY, to me known to be the individuals describ and acknowledged that mey signed the Modification as purposes therein mentiones. Given under my hand and official seal this	ed in and who executed the Modification of	Mortgage, e uses and
By Shahi Kuman	Residing at Schoumbuls	4.JC
Notary Public in and for the State of		J .
My commission expires	"OFFICIAL SEAL" Shashi Kumar Notary Public, State of Illinois My Commission Exp. 01/11/2010	
LENDER ACKN	OW, EDGMENT	
COUNTY OF) SS OFFICIAL SEAL STEPHEN M. CILLI Notary Public - State of My Commission Expires Se	AK Illinois
On this day of	, ఎంస్కై before mc, the undersig and known to ma to be the	ned Notary
acknowledged said instrument to be the free and volun the Lender through its board of directors or otherwise oath stated that he or she is authorized to execute corporate feal of said Lender.	ary act and deed of the said Lender, duly au for the uses and purposes therein mention	tnorized by led, and on
· · ·	Residing at	
Notary Public in and for the State of		
My commission expires Sp. st. 2013		