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**CERTIFICATE OF RELEASE**

Doc#: 0727005077 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2007 11:10 AM Pg: 1 of 2

Date: September 17, 2007

Title Order No.: 1696637

Name of Mortgagor(s): Neha D. Shah and Dipak Shah  
Name of Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for First Security Mortgage  
Name of Mortgage Servicer (if any): US Bank  
Mortgage Recording Volume: Page: or Document No.: 0711505123

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-09-337-092-1205 Vol. 0590 17-09-337-092-1426 Vol. 0590  
Common Address: 737 West Washington, Unit 3306, Chicago, IL 60651

First American Title Insurance Company



By: [Signature]  
Its: Office Manager  
Address:  
Telephone No.: (630)799-7300

State of Illinois )  
County of Dupage )ss

This instrument was acknowledged before me on September 17, 2007 by Anna Marie Ruben as office manager of First American Title Insurance Company.

[Signature]  
Notary Public, State of Illinois  
My commission expires: 10-16-10

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Neha D. Shah, ,

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gfw

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## EXHIBIT A - LEGAL DESCRIPTION

UNIT 3306 AND PARKING SPACE P-416 IN THE SKYBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 1\*, 1A, 1A\*, 1B, 1C, 1D, 1E\*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M\*, 1N, 1P\*, 1Q\*, 1R\*, 1S\*, 1T\*, 1U\*, 1V\*, 1W\*, 1X\*, AND 1Y\*, IN SKYBRIDGE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0030484830.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311545026, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office