UNOFFICIAL CC

RECORDING REQUESTED &

PREPARED BY: Provident Funding Associates, L.P. PO Box 5913

Santa Rosa, Ca 95402-5913 Phone (707) 547-4050

WHEN RECORDED MAIL TO: DMYTRO MARCHENKO 762 WHISPERING OAK DR PALATINE, IL 60074

Doc#: 0727006044 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/27/2007 01:10 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Ln#: 4717030170

Cook, IL

Property: 762 WHISPERING OAK DR , PALATINE, IL 60074

Parcel#: 02-02-203-064-1028

The undersigned Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., by and through its Assistant Vir e P esident below, hereby certifies that it is the owner of the indebtedness secured by the hereatier described mortgage and that the debt or other obligation in the aggregate principal amount of \$202,500.00 secured by the mortgage dated 4/2/2007 and executed by DMYTRO MARCHENKO, AN UNMARRIED MAN, Grantor, to Provident Funding Group, Inc., beneficiary, recorded on 4/20/2007 as Instrument No 0711)49078 in Book , Page in Cook (County/Town), IL, was satisfied on or before 9/10/2007. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook (County/Town) and the above-rule enced mortgage be cancelled to record. This September 10, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee for Provident Europing Group, Inc.

By:

Name: Kristen Gourley

Title: Assistant Vice Presiden

STATE OF CALIFORNIA COUNTY OF SONOMA

Conti On 9/10/2007 before me La Homa Patrice Marchbanks, Notary Public, personally appeared Kristen Gourley personally known to me to be the person whose name is subscribed to this instrument and acknowledged to me that he/she executed the same in higher authorized capacity as Assistant Vice President on behalf of Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., executed this instrument.

Witness my hand and official seal this September 10, 2007

La Homa Patrice Marchbanks, Notary Public California

My Commission expires: 1/3/2010

LA HOMA PATRICE MARCHBANKS Commission # 1634711 Notary Public - California Sonoma County My Comm. Expires Jan 3, 2010

Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Kristen Gourley_

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County Clark's Office

JNOFFICIAL COPY

Legal Description

Loan ID: 4717030170

PARCEL 1: UNIT 4-B IN WHISPERING OAKS CONDOMINIUM, AS DELINEATED ON A SURVEY CETTAE SECTION 7, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "IC TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993. AS DOCUMENT 93187367 AS AMENDED FROM TIME TO PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON. ELEMENTS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON. ELEMENTS.

N: 02-02-203-084-1028