UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

UCC Direct Services
12225111

P.O. Box 29071

Glendale, CA 91209-9071

File with: CC II CC II

Doc#: 0727006064 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/27/2007 01:47 PM Pg: 1 of 6

		File with	: CC IL COOKE IL	THE AE	BOVE SPACE IS FOR F	ILING OFFICE USE ONL	γ /
1. D			insert only o <u>ne</u> debtor name (1	a or 1b) - do not abbreviate or comb	oine names		
)R	1a. ORGANIZATION'S NA	ME		·.			:
	16. INDIVIDUAL'S LAST N	JAME	9	CATHERINE	MIDDLE	NAME	SUFFIX
	606 SURREY	LANE	Ox	HAZEL CREST	STATE IL	60429	USA
1d. <u>S</u>	EE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORG. NIZATION	1f. JURISDICTION OF ORGANIZATI	ON 1g. ORG	SANIZATIONAL ID #, if an	y NONE
2. Al	DDITIONAL DEBTOR'S	EXACT FULL LE	EGAL NAME - insert only one	leutor name (2a or 2b) - do not abbr	eviate or combine na	imes	
3R	2a. ORGANIZATION'S NA	ME.					:
	AVANT		LAREY	MIDDLE	MIDDLE NAME E		
17	ALLING ADDRESS 606 SURREY	LANE		HAZEL CREST	STATE IL	POSTAL CODE 60429	COUNTRY
	EE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF DIGGANIZATI		ANIZATIONAL ID #, if an	y NONE
3. SE	ECURED PARTY'S NAM	ME (or NAME of	TOTAL ASSIGNEE of ASSIGNO	OR S/P) - insert only one_securer' p	name (3a or 3b)	****	
OR .	3a ORGANIZATION'S NA BAYVIEW LO		/ICING, LLC		14,		
	35. INDIVIDUAL'S LAST N	AME		FIRST NAME	MIDDLE	NAME	SUFFIX
44;	AILING ADDRESS 25 PONCE DI	E LEON B	LVD. Cont On Adden.	CORAL GABLES	STA E	COSTAL CODE	USA

All of Debtor's interest in the property, buildings, improvements, appurtenances, tangible property, rents, contract rights, other intangibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in Exhibit "A" attached hereto and made a part hereof (the "Land"), to wit:

(a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land;
(b) Improvements. The buildings, structures, fixtures, additions, enlarge-ments, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the "Improvements");
(c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, allevs, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto;
(d) Fixtures and Personal Property, All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) trade fixtures and other property of every kind and nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, including without lim

	SSEE/LESSOR CONSIGNEE/CONSI	GNOR BAILEE/BAILOR SELLE	R/BUYER AG, LIEN NON-UCC FILING
This FINANCING STATEMENT is to be filed for ESTATE RECORDS. Attach Addendum		eck to REQUEST SEARCH REPORT(S) on Del DITIONAL FEE! [optional]	otor(s) All Debtors Debtor 1 Debtor 2 S~
8. OPTIONAL FILER REFERENCE DATA		i obtoliali	
12225111	200058586	62745	Pb

4. This FINANCING STATEMENT covers the following collateral:

0727006064 Page: 2 of 6

FINANCING STATEMI FOLLOW INSTRUCTIONS (front and be	ack) CAREFULLY		<u>.</u>			
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE	MENT				
OR 96 INDIVIDUAL'S LAST NAME AVANT	CATHERINE	MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS			1			
12225111-IL-31						
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62745			1.			
File with: CC IL Cook+, IL					,	
11. ADDITIONAL DEBTOR'S EXACT FO	JLL LEGAL NAME - insert only one	name (11a or 11b), do not			OR FILING OFFICE USE	ONLY
11a. ORGANIZATION'S NAME	The most only one	Hamo (Tra or Trb) - do not	appreviate or comb	mie names		
OR 11b INDIVIDUAL'S LAST NAME	- A -	Tanana and an analas and a				
11b. INDIVIDUAL'S LAST NAME	U/F	FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTION</u> ADD'L INFO ORGANIZAT DEBTOR		11f. JURISDICTION OF ORC	GANIZATION	11g. OF	 RGANIZATIONAL ID #, if	any
2. X ADDITIONAL SECURED PART	TY'S or ASSIGNOR S/P's N	IAME - inscrionly one name	2 (13a as 13b)			
12a ORGANIZATION'S NAME		AME THIS IT THEY DIE HAINE	3 (128 01 120)			
BAYVIEW LOAN S	ERVICING, LLC	<u> </u>				
1720. INDIVIDUAL S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
I2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
5TH FLOOR		CORAL GABL	ES /	FL	33146	CODIVIRT
3. This FINANCING STATEMENT covers	timber to be cut or as-extracted	16. Additional collateral desc			331,3	
collateral or is filed as a X fixture filing	ij.	with the present or	future ope at	ion and	occupancy of th	ne Land and
Description of real estate:		the Improvements supplies of any r	and all buildin	а саніы	ment materials	and
Description: SEE ATTACHED.	Parcel ID:	I which pollower t	ias or snaii na	ave an in	iterest now or h	ereafter
20-30-427-037-0000 & 20-30-42	27-038-000	located upon the thereto, or usable	in connection	with the	plesent or futur	e operation
•		and occupancy o "Personal Propert	t thể Land ar	nd the Im	ior warrents (co	lectively the
		and to any of the	Personal Pro	perty wh	ich may ne subi	act to any
		security interests, adopted and enact	as defined in t	he Unifo	rm Commercial	Code as
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•		lien to the lien of the products of all of the	ne above:	(e)	Leases and	Rente All
•		leases, subleases	and other ad	reement	s affecting the u	92
		enjoyment or occur heretofore or here	eafter entered	into an	d all extensions	
		amendments and r filing by or agains	nodifications th	nereto w	hether before or	after the
i. Name and address of a RECORD OWNER ((if Debtor does not have a record interest):	of above-described real estate	rights laws (the "L successors and a	.eases") and a	ll riaht ti	fle and interest c	of Dobtor ite
		17. Check only if applicable an	d check <u>only</u> one box	<u></u>		
		Debtor is a Trust or T			erty held in trust or	Decedent's Estate
		18. Check only if applicable an	d check <u>only</u> one box			<u></u>
		Debtor is a TRANSMITTIN	and the second s			
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19a. ORGANIZATION'S NAME	o) ON RELATED FINANCING STAT	EMENT	2			
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10. MISCELLANEOUS						•	
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collateral or is filed as a	fixture filing.	B3-EXBACIES	16. Additional collateral described Land or Improvem		(h) T	ax Certiorari. /	VII
Description of real estate:			rebates or credits taxes and assessm Improvements as proceedings for red	in connection lents charged a a result of tax c fuction:	vith a gainst ertiorari	reduction in real the Land or or any applicat or pression All	estate
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0727006064 Page: 5 of 6

FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAI	ADDENDUM REFULLY		1			
O. NAME OF FIRST DEBTOR (1a or 1b) ON RE 9a. ORGANIZATION'S NAME	LATED FINANCING STATE	MENT				
	CATHERINE	MIDDLE NAME, SUFFIX				ż
0. MISCELLANEOUS			1			
2225111-IL-31						
5795 BAYVIEW SERVIC						
00058586						
2745					~	,
le with: CC !L Cook+, IL			THE AROVE SE)))))	NR FILLING OFFICE HO	
. ADDITIONAL DEBTOR'S EXACT FULL LF.	GP NAME - insert only one	name (11a or 11b) - do not a	abbreviate or combin	e names	OR FILING OFFICE US	EONLY
11a. ORGANIZATION'S NAME	1	, 22	3.0 3. 00.000			
11b. INDIVIDUAL'S LAST NAME	0-	FIRST NAME		MIDDI -	NAME	
		- INOT IMAINE		MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS	Co	CITY		STATE	POSTAL CODE	COUNTRY
d. <u>SEE INSTRUCTION</u> ADD'L INFO RE 11e ORGANIZATION DEBTOR	e. TYPE OF ORGANIZATIC N	11f. JURISDICTION OF ORG	SANIZATION	11g. OR	RGANIZATIONAL ID #,	if any
ADDITIONAL SECURED PARTY'S or	ASSIGNOR S/P's N	IAME -:::scat only one name	(12a or 12b)	-		
12a. ORGANIZATION'S NAME		The Harrie	(128 01 120)			
12b. INDIVIDUAL'S LAST NAME		FIRST NAME				
		FIRST NAME		MIDDLE	NAME	SUFFIX
: MAILING ADDRESS		CITY	C)	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers timber	to be cut or as-extracted	16. Additional collateral desc	rintian		<u></u>	
collateral or is filed as a fixture filing.	as extracted	trademarks, servic		convric	ibte goodwill b	المعادة مادة
Description of real estate:		connection with the	er general intar e operation of น้ sAll cash fund	laibles le Land ls Tienc	relating to or us and Improvem sit accounts as	sed in nents; (m)
		and evidence of rinstruments, accordings now or here the Debtor/Borrow of Debtor in and to above.	unts receivable, eafter held, crea er: and (n) Of	docum ted or d her Rig	erits, causes of otherwise capal hts Anciend a	action, or ole of credit to ll other rights
	·.					
Name and address of a RECORD OWNER of above-o						
while and address of a RECURD DWNER of above-of (if Debtor does not have a record interest):	described real estate					
		17. Check only if applicable an Debtor is a Trust or Tr				
		18. Check only if applicable an	ustee acting with respe	ct to prope	rty held in trust or	Decedent's Estate
		Deblor is a TRANSMITTIN	•			
	+	Filed in connection with a l		ansaction -	- effective 30 years	
	Filed in connection with a Public-Finance Transaction effective 30 years					

0727006064 Page: 6 of 6

UNOFFICIAL COPY

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 19, 20 AND 21 (EXCEPT THAT PART TAKEN FOR ASHLAND AVENUE) IN BLOCK 19 IN ENGLEFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-30-427-037-0000 20-30-427-038-0000

3-50 Sc.

TODORNA OF COOK COUNTY CLOTH'S OFFICE CKA: 7748-50 SOUTH ASHLAND AVENUE, CHICAGO, IL, 60620