

# UNOFFICIAL COPY

## RELEASE DEED



MAIL TO:

LEON GUESS  
7647 S GREENWOOD AVE  
CHICAGO IL 60619-2629

Doc#: 0727006073 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2007 03:15 PM Pg: 1 of 2

NAME & ADDRESS OF PREPARER:

BEVERLY J MILLER  
PARK NATIONAL BANK  
11 W MADISON ST  
OAK PARK IL 60302

Know All Men by These Presents, that Park National Bank, N.A.

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto LEON GUESS, AN UNMARRIED PERSON of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever I may have acquired in, through or by a certain mortgage, bearing date the 24<sup>th</sup> day of JULY, A.D. 2006, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0621533133, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 15 IN BLOCK 60 IN CORNELL, BEING A SUBDIVISION OF WEST 1/2 OF SECTION 26, SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF EAST 1/2 OF NORTHEAST 1/4 OF SAID SOUTHEAST 1/4 NORTH 1/2 OF THE NORTHWEST 1/4, SOUTH 1/2 OF NORTHWEST 1/4 WEST OF ILLINOIS CENTRAL RAILROAD AND NORTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7647 S GREENWOOD AVE CHICAGO ILLINOIS 60619-2629

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Index Number 20-26-323-007-0000

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 24<sup>th</sup> day of August, 2007

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE COUNTY RECORDER IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

*Paula A. Kavchak*  
PAULA A KAVCHAK, Vice President  
*Clara B. Zanders*  
CLARA B ZANDERS, Administrative Officer

LOAN NO. 0606007743

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# UNOFFICIAL COPY

STATE OF ILLINOIS

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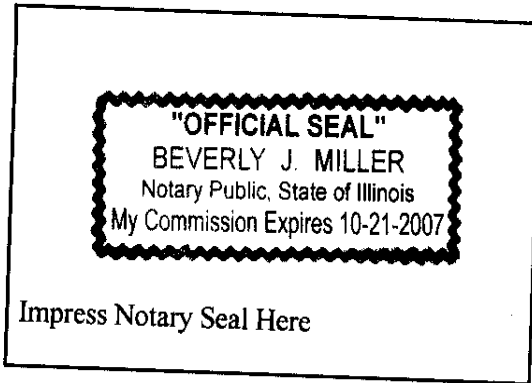
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 24<sup>th</sup> day of August, 2007

*Beverly J. Miller*  
BEVERLY J. MILLER, Notary Public

My commission expires on OCTOBER 21, 2007



NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER  
**Park National Bank**  
**11 W MADISON ST**  
**OAK PARK IL 60302**