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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE OR MORTGAGE DEED OF TRUST WAS FILED.

Loan No 00414511585874 Doc#: 0727006015 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/27/2007 09:18 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFM/SE, RELEASE, CONVEY, and QUIT CLAIM unto ALFRED D HOLSTON AND CHRISTINA V HOLSTON in/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 31, 2004, and recorded on January 25, 2005, in Volume/Book Page Document 0502520009 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24-33-100-125-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5440 128TH PL, CRESTWOOD, IL, 60445

BANK, N.A.

Witness my hand and seat 09/09/07.

CHERIE N TY: Vice President SEAL CONTRACTOR OF THE PARTY OF

IL00.DOC 08/06/07

593 MM

0727006015 Page: 2 of 3

UNOFFICIAL CC

State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/09/07.

CATHERINE M DOBBI

Notary Public

EXPIRES 08/03/2010

Prepared by: EVERLY HOUNSPLIL Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing 201 East Main St.

PO Box 11606 Lexington, KY 40576-9982

Min:

MERS Phone, if applicable: 1-888-679-6377

CATHERINE M. DOBBINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 3, 2010

Loan No: 00414511585876

County of: COOK

Coot County Clart's Office

IL00.DOC 08/06/07

0727006015 Page: 3 of 3

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LEGAL DESCRIPTION

TAX ID #24-33-100-125-0000

LOT 19 IN CARRIAGE HILLS EAST, A SUBDIVISION OF THE SOUTH 10 13B ACRES (EXCEPT THE NORTH 205 40 FEET THEREOF) OF THE NORTH 37.511 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO KNOWN AS LOT 4 (EXCEPT THE NORTH 205.40 FEET OF THE WEST 200 FEET THEREOF) IN CIRCUIT COURT OF COOK COUNTY ILLINOIS SUBJECT TO GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING BUILDING LINES AND BUILDING LAWS AND ORDINANCES USE OR OCCUPANCY RESTRICTIONS CONDITIONS AND COVENANTS OF RECORD ZONING LAWS AND ORDINANCES WHICH CONFORM TO THE PRESENT USAGE OF THE PREMISES PUBLIC AND UTILITY

AND AG.

COOK COUNTY CLOTH'S OFFICE EASEMENTS WHICH SERVE THE PREMISES PUBLIC ROADS AND HIGHWAYS, IF ANY, PARTY WALL RIGHTS AND AGREEMENTS, IF ANY