

UNOFFICIAL COPY

Doc#: 0727006036 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/27/2007 11:17 AM Pg: 1 of 2

Doc#: 0715855062 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2007 12:27 PM Pg: 1 of 2

When recorded mail to:
National City Mortgage Co.
3232 Newmark Dr
Miamisburg, OH 45342
Post Closing Dept/Julie Adams

5365272

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CitiMortgage, Inc.
4000 Regent Blvd.
Irving, TX 75063

EN 5365272
Krivokrasov
337

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated **February 23, 2007**, and are in the original principle amount of **\$200,000.00**. The Mortgage is described and identified by the following name (s) of the mortgagor (s), the date of recording, instrument number, and/or book number as recorded in COOK COUNTY, ILLINOIS STATE

REC 316107

<u>Mortgagor (s)</u>	<u>Instrument Number</u>	<u>Book & Page</u>
ANDREI KRIVOKRASOV A SINGLE PERSON	0706560065	

LEGAL DESCRIPTION ATTACHED

IN TESTIMONY

WHEREOF, said National City Mortgage Co., has hereunto set its hands this 14th day of March, 2007.

WITNESS:

Grantee
NATIONAL CITY MORTGAGE CO.

Mike Brewer
Mike Brewer witness

Carrie Brogan
Carrie Brogan witness

BY: Lehla Evans
NAME: Lehla Evans
TITLE: Mortgage Officer

STATE OF: OHIO)

COUNTY OF: MONTGOMERY)

SS:

On this 14th day of March, 2007 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lehla Evans, the Mortgage Officer for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment to Deed of Trust and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Sherri L. Jackson, Notary Public
In and for the State of Ohio
My Commission Expires October 25, 2011

Sherri L. Jackson
NOTARY PUBLIC

REC 5365272
Re-Recording to correct chain of title

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Legal Description

of premises commonly known as 3332 Belden Ave., Unit #3, Chicago, IL 60647

PARCEL 1: UNIT 3332-3 IN BELDEN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 15 IN BLOCK 3 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED October 18, 2002 AS DOCUMENT NUMBER 0021147656 AND THE FIRST AMENDED RECORDED AS DOCUMENT NUMBER 0315345050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE USE OF STORAGE SPACE S-1 A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED ON October 18, 2002 AS DOCUMENT NUMBER 0021147656 AND THE FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0315345050.

PERMANENT TAX NUMBER: 13-35-706-036-1019

Property of Cook County Clerk's Office

MAIL TO:

Andrei Krivokrasov
3332 Belden Ave., Unit #3
Chicago, IL 60647

SEND SUBSEQUENT TAX BILLS:

Andrei Krivokrasov
3332 Belden Ave., Unit #3
Chicago, IL 60647