

# UNOFFICIAL COPY



Recording Requested By:  
**CCO Mortgage Corp.**  
Prepared By: **Michelle Wymer**  
**888-603-9011**

When recorded mail to:  
**First American CoreLogic**  
**450 E. Boundary St**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **4111381**

Ref Number: **0010759173**

Tax ID: **27-13-201-033-1053**

Property Address:

**15128 EVERGREEN UNIT 2B**  
**ORLAND PARK, IL 60462**

IL0v2-AM

9/4/2007

Doc#: **0727006039** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **09/27/2007 11:41 AM** Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10561 Telegraph Road, Glen Allen, VA 23059-4577** does hereby grant, sell, assign, transfer and convey unto **JPMORGAN CHASE BANK, NA** whose address is **194 Wood Avenue South, Iselin, NJ 08830** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Beneficiary: **CHARTER ONE BANK, F.S.B.**

Borrower(s): **HEIDI R SHAVIN SINGLE**

Date of Mortgage: **3/28/2001** Original Loan Amount: **\$65,000.00**

Recorded in **Cook County, IL** on: **4/26/2001**, book **N/A**, page **N/A** and instrument number **0010343207**

Property Legal Description:

**BUILDING 3, UNIT 2 "B", GARAGE BUILDING 3, GARAGE UNIT NUMBER G2B IN CLEARVIEW CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PLEASANT VIEW A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 27022895 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9/4/2007**

**CHARTER ONE BANK, F.S.B.**

By: \_\_\_\_\_


**Jana Pope, Vice President**

SK  
PJ  
SN  
M.V.  
RH

# UNOFFICIAL COPY

State of South Carolina, County of Lexington

On 9/4/2007, before the undersigned Notary Public, personally appeared **Jana Pope, Vice President of CHARTER ONE BANK, F.S.B.** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public

**FRANCES Y. KING**  
Notary Public  
State of South Carolina  
My Commission Expires June 21, 2010

Property of Cook County Clerk's Office