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Doc#: 0727010094 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/27/2007 02:55 PM Pg: 1 of 8

WHEN RECORDED MAIL TO:
JPMorgan Chase Bank, N.A.
Retail Loan Servicing
KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606

4697220+4
MARSHALL, WILLIAM
MODIFICATION AGREEMENT

00429228311911

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

SCOTT PAGE, PROCESSOR ONE CHASE SQ RUCHESTER, NY 14643

429228311911

#### MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated August 15, 2007, is made and executed between WILLIAM P MARSHALL and MARGARET M MARSHALL, whose addresses are 1239 ELMWOOD AVE, WILMETTE, IL 60091 (referred to below as "Borrower"), WILLIAM P MARSHALL, whose address is 1239 ELMWOOD AVE, WILMETTE, IL 60091; HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Parkway, Columbus, OH 43240.

#### RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated **September 5**, **2002**, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated **September 5**, **2002** and recorded on **September 27**, **2002** in Recording/Instrument Number **0021062468**, in the office of the County Clerk of **COOK**, **Illinois** (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

Parcel ID Number: 05-27-314-001-0000

LOT 10 IN BLOCK 6 IN L.L. GREENLEAF'S RESUBDIVISION OF BLOCKS 29 TO 34 IN VILLAGE OF WILMETTE ACCORDING TO THE MAP RECORDED ON SEPTEMBER 17, 1872 IN BOOK 2 IN PLATS PAGE 84, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 05-27-314-001-0000.

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#### MODIFICATION AGREEMENT

Loan No: 429228311911 (Continued)

The Real Property or its address is commonly known as 1239 ELMWOOD AVE, WILMETTE, IL 60091. The Real Property tax identification number is 05-27-314-001-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$340,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$340,000.00 at any one time.

Your Cred: Line Account may be charged the lesser of 1% of your original Credit Line or \$400 in you close your Credit Line Account within the earlier of: a) three (3) years from the date of this Modification Agreement shown above; or b) five (5) years from the date your Equity Line Agreement was signed.

CONTINUING VALIDITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Agreement and Mortgage shall remain unchanged and in full force and effect and are legalty valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to (ni) Modification does not waive Lender's right to require strict performance of the Agreement and Mortgage as amended above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: "Piviorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chanical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, II.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Okianone, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; c. Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED AUGUST 15, 2007.

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# **UNOFFICIAL CO**

#### MODIFICATION AGREEMENT

Loan No: 429228311911

(Continued)

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BORROWER:
X WILLIAM P MÄRSHALL, Individually
x Mywsiall
MARSARET M MARSHALL, Individually
GRANTOR:
X WILLIAM P MARSHALL, Individually
X MARGARET M MARSHALL, Individually  LENDER:  X Authorized Signer
LENDER:
* Juddonii
Autbórized Signer
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#### MODIFICATION AGREEMENT

(Continued) Loan No: 429228311911 INDIVIDUAL ACKNOWLEDGMENT OFFICIAL SEAL ) STATE OF IL LINDSEY J ADAMS NOTARY PUBLIC - STATE OF ILLINOIS ) SS MY COMMISSION EXPIRES:09/16/09 COUNTY OF COOK ) On this day before me, the undersigned Notary Public, personally appeared WILLIAM P MARSHALL, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the 'Acdification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. 15 day of August , 20 07. Given under my hand and official seal this Residing at 227 W Monke Sount Clert's Office Notary Public in and for the State of My commission expires VILO

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## **UNOFFICIAL COPY**

### MODIFICATION AGREEMENT (Continued)

Loan No: 429228311911 INDIVIDUAL ACKNOWLEDGMENT OFFICIAL SEAL STATE OF LINDSEY J ADAMS NOTARY PUBLIC - STATE OF ILLINOIS ) SS MY COMMISSION EXPIRES:09/16/09 COUNTY OF COOK ) On this day before me, the undersigned Notary Public, personally appeared MARGARET M MARSHALL, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the 'Acdification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. 15 day of August Given under my hand and official seal this Residing at 22 TWM Chroe-Sount Clart's Office Notary Public in and for the State of My commission expires 4/16/64

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### MODIFICATION AGREEMENT

INDIVIDUAL ACK	NOWLEDGMENT	
STATE OF IL	LIND ) SS NOTARY PU	FICIAL SEAL ISEY J ADAMS BLIC - STATE OF ILLINOIS SSION EXPIRES:09/16/09
COUNTY OF COOK	) My COMMI	
On this day before me, the undersigned Notary Public known to be the individual described in and who execute he or she signed the 'Modification as his or her free at therein mentioned.	ed the Modification Agreeme nd voluntary act and deed, f	nt, and acknowledged that for the uses and purpose
Given under my hand and official seal this	day of /IVIGUS	, 20 <u>0</u>   .
By Judsey J. Adu.  Notary Public in and for the State of II  My commission expires 916/09	Residing at 227 WM	lan roc
	C/ <sub>0</sub>	Dr. Co

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#### MODIFICATION AGREEMENT

Loan No: 429228311911 (Continued) INDIVIDUAL ACKNOWLEDGMENT OFFICIAL SEAL STATE OF LINDSEY J ADAMS NOTARY PUBLIC - STATE OF ILLINOIS ) SS MY COMMISSION EXPIRES:09/16/09 COUNTY OF COOK ) On this day before me, the undersigned Notary Public, personally appeared MARGARET M MARSHALL, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the 'Acdification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. 15 day of August, 2007. Given under my hand and official seal this \_\_\_\_\_ Residing at 27 W Mange Clert's Office Notary Public in and for the State of My commission expires 9/16/00

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## **UNOFFICIAL COPY**

#### MODIFICATION AGREEMENT

(Continued) Loan No: 429228311911 LENDER ACKNOWLEDGMENT OFFICIAL SEAL STATE OF LINDSEY J ADAMS NOTARY PUBLIC - STATE OF ILLINOIS ) SS MY COMMISSION EXPIRES:09/16/09 COUNTY OF LOOK ) before me, the undersigned Notary On this and known to me to be the individual Public, personally ar peared Jill au horized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is at thorized to execute this said instrument. Residing at 277 W Monroe Notary Public in and for the State of My commission expires 916/0 TO OFFICE LASER PRO Lending, Ver. 5.19.40.06 Copr. Harland Financial Solutions, Inc. 1997, 2007. All Rights Reserved