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Doc#: 0727013071 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2007 10:02 AM Pg: 1 of 3

	₩'
[Space Above this Line for Recording Data]	

Loan No. 0510217842

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto KAROLINA SADLO, AN UNMARRIED PERSON KAROLINA SADLO, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the Star of Illinois, as Document Number 0315634129

and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number Cook

to the premises therein described situated in the County of

Sizte of Illinois, as follows, to-wit:

PARCEL 1: UNIT 509 AND PARKING SPACE GU-188 IN THE MUSEUM FOWER RESIDENCES
CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUTLOT 4 AND FART OF LOT 50 IN MUSEUM
PARK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, CANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SULVEY ATTACHED TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT

(Legal Description continued on last page)

Property Street Address: 1335 S PRAIRIE AVE Chicago, IL 60605 PIN: 17221101141353

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 17th day of September 2007.

(Seal)

MidAmerica Bank, fsb

Rosanne Klingelhofer - Vice Preside

ATTEST: Secretary

argaret Starish - Asst Secretary (12/06)

01 2975D1

Sy

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STATE OF ILLINOIS

SS

COUNTY OF DUPAGE

On, 17TH DAY OF SEPTEMBER 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and description for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"

LINDA L. HEDBORN

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/25/2009

Notary Public

This Instrument was prepared by: Karen Menza 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to.
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

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UNOFFICIAL COPY LEGAL DESCRIPTION (con't)

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S---, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS

Property of Cook County Clerk's Office