UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF THE OR **DEEDS** OF REGISTRAR WHOSE TITLES IN THE **OFFICE** OR **MORTGAGE** DEED OF TRUST WAS FILED.



Doc#: 0727013034 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2007 09:32 AM Pg: 1 of 2

Loan 00414511430911

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY DIFSE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the car cellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL S BOULIS AND LINDA J HAVLIN BOULIS A/K/A LINDA J HAVLIN, its/his/hers/their, heirs, legal representatives and assigns all right, tile, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 21, 2003, and recorded on October 14, 2003, in Volume/Book Page Document 0328412123 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, S ate of Illinois, to wit:

TAX PIN #: 05 21 410 002 0000

LOT 11 IN BLOCK 11 IN LAKE SHORE SUBDIVISION IN THE VILLAGE OF WINNETKA, IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINC IS

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 398 ELDER LN, WINNETKA, IL, 60093-4268

Witness my hand and seal 09/11/07.

E BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Vice President



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State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/11/07.

CATHERINE M DOBBIN

Notary Public EXPIRES 08/03/2010

Prepared by: ELLEN ESTERO? Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing

201 East Main St. PO Box 11606

Lexington, KY 40576-9982

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511430911

Coot County Clart's Offica County of: COOK Investor No:



IL00.DOC 08/06/07