

UNOFFICIAL COPY

PREPARED BY:
R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704



Doc#: 0727015101 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2007 02:46 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street, Suite 1250, Chicago, ILLINOIS 60661, a certain indenture of mortgage bearing the date of the 25th day of September, 2007, made by and between PFLUM Enterprises, LLC, mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A" 0727015100

Which said mortgage was recorded on _____ as document # _____ in the Recorder's Office of the County of COOK, State of Illinois

IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

9/25/07
Date

By: [Signature]
Phil Maton, Chief Credit Officer

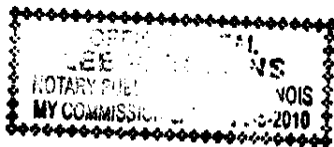
Attest: [Signature]
Shannon Harper

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, Lee V. Rollis, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Phil Maton, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25th day of September, 2007

[Signature]
NOTARY PUBLIC



UNOFFICIAL COPY

EXHIBIT "A"

THE NORTH 200 FEET OF THAT PART OF LOT 15 LYING EAST OF THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23 IN ELMHURST-ALGONQUIN INDUSTRIAL PARK UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 23 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3200-3208 NORDIC ROAD, ARLINGTON HEIGHTS, IL 60005
PIN: 08-23-401-022-0000

Property of Cook County Clerk's Office