

UNOFFICIAL COPY



Loan: 1182375
File No: 07-0274

Doc#: 0727016041 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2007 10:30 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, RESIDENTIAL LOAN CENTERS OF AMERICA., hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST, SERIES 2003-6, its successors and assigns, all right, title and interest in and to a certain mortgage executed by ELKNIAH G. RICHARDSON to RESIDENTIAL LOAN CENTERS OF AMERICA, dated November 5, 2003, and recorded on 11/12/2003, as Document No. 0331629231 in the COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

LOT 18 (EXCEPT THE SOUTH 60 FEET) IN BLOCK 6 IN PERCY WILSON'S WASHINGTON PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 16624 UNION AVENUE, HARVEY, ILLINOIS 60426
Permanent Index No: 29-21-313-024-0000

Together with said Note therein described and the money due or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on SEPT. 20, 2007, has caused this instrument to be executed by RITCHIE MANN, its VICE PRESIDENT and attested by TOM CROFT, its V.P., and its Corporate Seal to be hereunto affixed.

RESIDENTIAL LOAN CENTERS OF AMERICA BY NEW CENTURY MORTGAGE CORP.
ATTORNEY IN FACT
By: [Signature] Attest: [Signature]
Title: RITCHIE MANN V.P. Title: TOM CROFT VICE PRESIDENT OF REC

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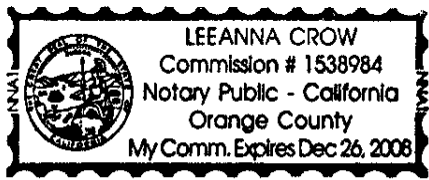
STATE OF CA)
COUNTY OF ORANGE) ss.)

I, LEEANNA CROW, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT FITZELLE MANN and
TOM CROFF of Residential Loan Centers of America by NCMC
personally known to me to be the same persons whose names are subscribed in the foregoing instrument attorney in fact
personally appeared before me, and acknowledge that they signed and delivered the said instrument as
their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the
foregoing instrument is the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on
10 day of Sept, 2007.

[Signature]
Notary Public in and for said State

My commission expires on 12-26-08



Common address of property: 16624 UNION AVENUE, HARVEY, ILLINOIS 60426

This instrument was prepared by: Diana A. Carpintero

Record and Return to:
The Wirbicki Law Group
27 East Monroe Street, Suite 1100
Chicago, IL 60603
(312) 360-9455 Phone
(312) 360-9461 Fax

File #: 07-0274

Cook County Clerk's Office