

# UNOFFICIAL COPY



Doc#: 0727017075 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2007 12:43 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1621430850

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT L. JACKSON AND SUSAN A. JACKSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 20, 2004, and recorded on April 27, 2004, in Volume/Book Page Document 0411808069 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 31211030050000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 811 CENTRAL AVE, MATTESON, IL, 60443-0000

Witness my hand and seal 09/11/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

GEORGE LONG  
Vice President



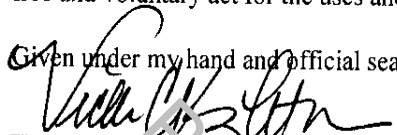
59  
P-3  
S  
my  
JMC

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/11/07.

  
VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: ULANDA WILLIS  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621430850  
County of: COOK  
Investor No: 532  
Outbound Date: 09/04/07  
Investor Loan No: 723728624

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

62143085\1621430850  
JACKSON

Exhibit "A"

LOT 142 IN GLENRIDGE FIRST ADDITION TO MATTESON BEING A SUBDIVISION OF PART OF THE EAST 1/12 OF THE NORTHEAST 1/4 OF SECTION 20 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21 ALL IN TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. P I N 31-21-103-005

Property of Cook County Clerk's Office