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LIS PENDENS NOTICE



STATE OF ILLINOIS
COOK COUNTY

Doc#: 0727022099 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2007 01:09 PM Pg: 1 of 4

IN THE CIRCUIT COURT
OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

W0708176
LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE UNDER
THE TRUST AGREEMENT FOR THE
STRUCTURED ASSET INVESTMENT
LOAN TRUST SERIES 2005-1

v. Plaintiff,

CASE
NO.

REUBEN RICHARDSON;
MARGIE LOCKHART;
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.;
BENEFICIAL ILLINOIS, INC.;
BNC MORTGAGE, INC.;
THE WYSTERIA TOWNHOUSE
OWNERS ASSOCIATION;
HOUSEHOLD FINANCE CORPORATION III;
UNKNOWN OWNERS and
NON-RECORD CLAIMANTS

Defendants.

07 CH 27283

LIS PENDENS

SEP 27 2007

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed on the _____ day of _____, 20____ and is now pending in said court and that the property affected by said cause is described

as follows:

SEE ATTACHED LEGAL DESCRIPTION
P.I.N. 32-18-315-074-0000,

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Reuben Richardson and Margie Lockhart
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 706 Wysteria Drive Olympia Fields IL 60461

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- (vi) Identification of the mortgage sought to be foreclosed
- a) Mortgagors: Reuben Richardson and Margie Lockhart
 - b) Mortgage: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE TRUST AGREEMENT FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST SERIES 2005-1
 - c) Date of mortgage: November 5, 2004
 - d) Date and place of recording:
2004/11/18 in the office of the Recorder of Deeds or Registrar of Titles
 - e) Document number: 0432305270

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE TRUST AGREEMENT FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST SERIES 2005-1
- (b) Said plaintiff claims a mortgage lien upon said real estate: 706 Wysteria Drive, Olympia Fields IL 60461
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: REUBEN RICHARDSON; MARGIE LOCKHART; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; BENEFICIAL ILLINOIS, INC.; BNC MORTGAGE, INC.; THE WYSTERIA TOWNHOUSE OWNERS ASSOCIATION; HOUSEHOLD FINANCE CORPORATION III;
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.

One of its attorneys

Prepared by and Mail to:
Freedman Anselmo Lindberg & Rappe LLC
1807 W. Diehl Rd. Naperville, IL 60563-1890.
630-983-0770 866-402-8661 630-983-7888 (fax)
Attorney No. Cook 26122, DuPage 42005, Kane 031-26232,
Peoria 1794, Winnebago 3802, IL 03126232
Steven Lindberg- 3126232, Louis Freedman- 3126104
Thomas Anselmo- 3125949, Robert Rappe- 6201817
Barbara Tchon

R220

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PARCEL 1:

LOT 74, IN WYSTERIA SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WESTERLY 363 FEET THEREOF; AND EXCEPT THE SOUTH 433 FEET OF THAT PART OF SAID NORTHWEST $\frac{1}{4}$ LYING EAST OF A LINE 962.62 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NORTHWEST $\frac{1}{4}$; AND EXCEPT THE SOUTH 283 FEET OF THE WESTERLY 962.62 FEET OF SAID NORTHWEST $\frac{1}{4}$; AND EXCEPT THE NORTH 50 FEET OF SAID NORTHWEST $\frac{1}{4}$, ALL IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART FALLING IN WYSTERIA ESTATES RESUBDIVISION)

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF CONSTRUCTING, USING, AND MAINTAINING A SANITARY SEWER AND WATERMAIN, AS CREATED BY DECLARATION OF EASEMENT RECORDED FEBRUARY 4, 1991 AS DOCUMENT 91053222 AND THE RIDER TO AGREEMENT FOR EASEMENT AND THE DECLARATION OF EASEMENT RECORDED FEBRUARY 4, 1991 AS DOCUMENT 91053223 OVER THE FOLLOWING DESCRIBED REAL ESTATE, KNOWN AS THE "S EASEMENT"

THE SOUTH 15 FEET OF THE EAST 330 FEET OF THE WEST 363 FEET OF THE NORTH 600 FEET OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF CONSTRUCTING, USING, AND MAINTAINING A SANITARY SEWER AND WATERMAIN, AS CREATED BY DECLARATION OF EASEMENT RECORDED FEBRUARY 4, 1991 AS DOCUMENT 91053222 AND THE RIDER TO AGREEMENT FOR EASEMENT AND THE DECLARATION OF EASEMENT RECORDED FEBRUARY 4, 1991 AS DOCUMENT 91053223 OVER THE FOLLOWING DESCRIBED REAL ESTATE, KNOWN AS THE "N EASEMENT"; THE SOUTH 15 FEET OF THE NORTH 65 FEET OF THE EAST 330 FEET OF THE WEST 363 FEET AND THE EAST 15 FEET OF THE WEST 65 FEET OF THE SOUTH 165 FEET OF THE NORTH 215 FEET OF THE NORTH 600 FEET OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

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TEMPORARY EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF FACILITATING THE CONSTRUCTION OF A SANITARY SEWER AND WATER MAIN, AS SET FORTH IN THE AGREEMENT FOR EASEMENT, RECORDED FEBRUARY 4, 1991 AS DOCUMENT 91053221 AND THE RIDER TO AGREEMENT FOR EASEMENT AND DECLARATION OF EASEMENT RECORDED FEBRUARY 4, 1991 AS DOCUMENT 91053223.

Property of Cook County Clerk's Office