## **UNOFFICIAL COPY**



Doc#: 0727026004 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2007 09:26 AM Pg: 1 of 2

0/000 0x Above space for Recorder's Use Only

> Loan # 0691261390 File # 14-07-F256

## ASSIGNMENT OF MCRTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Accredited Home Lenders, Inc., a Corporation organized and existing under and by virtue of the laws of the State of  $\gamma \gamma N$ , party of the first put for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration the receipt whereof is hereby acknowledged granted, assigned and transferred to WM Specialty Mortgage LLC all interests in and under that certain Mortgage dated 7/13/2006 executed by

Charles Davis

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Accredited Home Lenders, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/27/2006 as Document Number 0620826080 and which Mortgage covers the following described property, to-wit:

LOT 66 IN THE SUBDIVISION OF LOTS 1 AND 2 IN STONE AND MCGLASHANS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF VINCENNES AVENUE, COOK COUNTY, ILLINOIS.

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

Attn: Ducument Pontrol

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## **UNOFFICIAL COPY**

Commonly known as:

4737 S. Langley Avenue

Chicago, IL 60615

PIN 20-10-205-013

Burr Ridge, IL 60527 (630) 794-5300 14-07-F256

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 08/08/2007.

	IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
	and attested by its ASSA Socreture and its corporate seal
	affixed hereto this 7 day of Soot, 2007.
	Mortgage Electronic Registration Systems, Inc. as Nominee for Accredited Home Lenders, Inc.
	Attest:
_	RICKUZIKEN VP Liquenda Albten Secretary
	RICE WILLIAM DE 1900 IN THE STATE OF THE STA
	STATE OF WN
	COUNTY OF DOKOE
	I, South Apson, the undersigned Notary Public, do hereby certify that
	RICKWIKEN and Linux Albay who are personally known to me to be the
	Authorized Signatory of the corporation that executed the within and foregoing instrument, and
	acknowledged said instrument to be the free and voluntary act and used of said corporation, for the
	uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
	instrument.
	ONITY 1 0 5 11 10 111 7 1 05 1 2007
	GIVEN under my hand and Seal this 7 day of Sopt, 2007.
	Notary Public SEAL SARETHA HOPSON
	NOTARY PUBLIC - MINNESOTA MY COMMISSION
	Prepared by and mail to: EXPIRES JAN. 31, 2012
	Codilis & Associates, P.C.
	15W030 North Frontage Road, Suite 100