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Doc#: 0727026105 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2007 11:21 AM Pg: 1 of 2

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

06-7101D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, N.A. AS TRUSTEE FOR  
THE REGISTERED HOLDERS OF ACE  
SECURITIES CORP. HOME EQUITY LOAN  
TRUST, SERIES 2004-HE4, ASSET  
BACKED PASS-THROUGH CERTIFICATES

PLAINTIFF,

-vs-

JAMES A. SIFUENTES A/K/A JAMES  
SIFUENTES; SONYA E. SIFUENTES A/K/A  
SONYA SIFUENTES; MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS,  
INC., AS NOMINEE FOR FREMONT  
INVESTMENT & LOAN; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO.

07 CH 27 163

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on SEP 26 2007, 2007, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

James A. Sifuentes and Sonya E. Sifuentes, as joint tenants

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by James A. Sifuentes and Sonya E. Sifuentes to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan and recorded August 17, 2004 as Document No. 0423040221 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 65, IN FIRST ADDITION TO BARTLETT'S HIGHLANDS BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 5204 South Nagle Avenue, Chicago, IL 60638

Permanent Index No.: 19-07-414-018

3. Parties against whom foreclosure is sought:

James A. Sifuentes a/k/a James Sifuentes; Sonya E. Sifuentes a/k/a Sonya Sifuentes; Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

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