

UNOFFICIAL COPY

Recording Requested By:
REGIONS MORTGAGE



When Recorded Return To:
PATSY WELBORN
REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401

Doc#: 0727031002 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2007 09:26 AM Pg: 1 of 3



SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #0000900035858 "SCARPELLI" Lender ID:R10/211/0900035858 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC AKA REGIONS MORTGAGE holder of a certain mortgage, made and executed by CHRISTOPHER J SCARPELLI AND BARBARA SCARPELLI HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to BARRINGTON MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 08/15/2003 Recorded: 06/09/2004 as Instrument No.: 0416144069, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-117-022-1022

Property Address: 4530N MAGNOLIA AVE 1S, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC AKA REGIONS MORTGAGE
On September 4th, 2007

By: _____
BRAD ALLEN, Assistant Vice-President



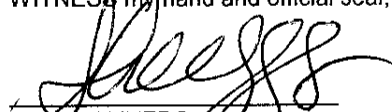
SY
PB
SU
M
JH

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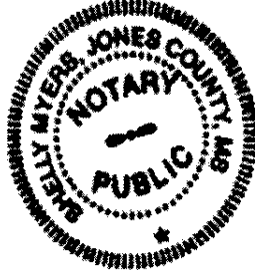
STATE OF Mississippi
COUNTY OF Forrest

On September 4th, 2007, before me, SHELLY MYERS, a Notary Public in and for Forrest in the State of Mississippi, personally appeared BRAD ALLEN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHELLY MYERS
Notary Expires: 03/03/2009



Prepared By:
Rebecca Floyd, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

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SCHEDULE A
ALTA Commitment
File No.: 323505

LEGAL DESCRIPTION

Parcel 1: Unit 1S together with its undivided percentage interest in the common elements in Ashton Place Condominium, as delineated and defined in the Declaration recorded as document number 98901722, in the Northwest 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space GP-5, a limited common element, as delineated on the survey attached to the declaration recorded as document 98901722.

Pin # 14-17-117-022-1002

Property of Cook County Clerk's Office

STEWART TITLE COMPANY