## **UNOFFICIAL COPY**



539040 ph us pe 455

Release of Mortgage by Corporation Loan # 8458-44788



Doc#: 0727034124 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2007 02:05 PM Pg: 1 of 3

#### KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby RECLISF, CONVEY, RELEASE and QUITCLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY, not personally but solely as Trustee under the Trust Agreement dated December 27, 1991 and known as Trust Number 114960-07, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by the following to the City of Chicago, an Illinois municipal corporation assigned to Community Investment Corporation on November 7, 2006:

Document # 92130955 Mortgage
Document # 92130956 Assignment of Rents
Document # 94567355 Amendment

Document # 94567356 Modification

Document # 0631745087 Assignment to Community Investment Corporation

to the premises therein described, situated in the County of COOK, State of ILLINGIS 25 follows, to wit:

See Exhibit "A" Attached Hereto

-CONTINUED ON REVERSE SIDE-

TEX 334

795 SE

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 5th day of September A.D., 2007.

COMMUNITY INVESTMENT CORPORATION

TITLE: YICE PRESIDENT

0000 -0x STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, JENNIFER BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Ininois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presiden and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes merein set forth. GIVEN under my hand and notarial seal this 5th day of September, A.D., 2007.

> "OFFICIAL SEAL" IENNIFER M. BELLI Notary Public, State of Illinois My Commission invited tilly 25, 2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

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STREET ADDRESS: CITY: CHICAGO

TAX NUMBER: 11-29-106-012-0000; 11-29-106-011-0000; 11-29-106-010-0000

#### LEGAL DESCRIPTION:

C.

106-012-0000; N-c

1:

7 IN GERMANIA ADDITION TO E.
SHORE ADDITION TO SOUTH EVANSIA.
ISHIP 41 MORTH, RANGE 14 EAST OF TI.
DIAN BOUNDARY LINE AND SOUTH AND WEST

4-24 Dost Howse, Chicalo, Th.
HOST-07 No2th Bisworth, Chicalo, Th.
766-13 North Bosworth, Chicalo, II. LOTS 55, 56 AND 57 IN GERMANIA ADDITION TO EVANSTON, BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DYER'S LAKE SHORE ADDITION TO SOUTH EVANSTON AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF BLOCKS 2 AND 3, IN COOK COUNTY,