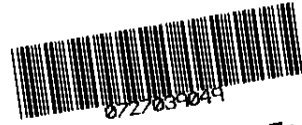


# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:  
MICHELE THOMPSON  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



Doc#: 0727039049 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2007 09:58 AM Pg: 1 of 2



### SATISFACTION

AURORA LOAN SERVICES, INC #0117908285 "HUGHES" Lender ID:N27/050/1700474368 Cook, Illinois  
MERS #: 100314000009375972 VRJ #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by RICHARD HUGHES, DOROTHY HUGHES, HUSBAND AND WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/28/2005 Recorded: 08/10/2005 in Book/Ree./Liber: N/A Page/Folio: N/A as Instrument No.: 0522205481, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

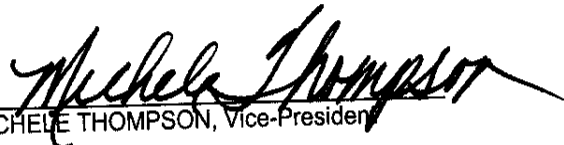
Legal: LOT 2 IN CITY OF PROSPECT HEIGHTS 1ST SUBDIVISION PLAT ON LOT ONE IN CITY OF PROSPECT HEIGHTS FIRST CONSOLIDATION PLAT, OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 12, 2004 AS DOCUMENT 0407239060, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-22-408-030-0000

Property Address: 100 E CAMP MCDONALD RD, PROSPECT HEIGHTS, IL 60070

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC. IT'S SUCCESSORS AND ASSIGNS  
On September 20th, 2007

By:   
MICHELE THOMPSON, Vice-President



SH  
N  
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# UNOFFICIAL COPY

SATISFACTION Page 2 of 2

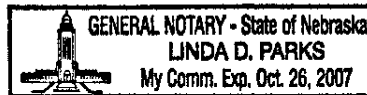
STATE OF Nebraska  
COUNTY OF Scotts Bluff

On September 20th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS  
Notary Expires: 10/26/2007



(This area for notarial seal)

Prepared By: Christina Mendoza, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-635-3500

Property of Cook County Clerk's Office