



Doc#: 0727141106 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2007 12:57 PM Pg: 1 of 2

9B

2075444 MTC *Joan Heneghan*
THIS INSTRUMENT PREPARED BY:

JANET K. THOMAS
LAW OFFICE OF LLOYD GUSSIS
2536 NORTH LINCOLN
CHICAGO, IL 60614

lyz

WARRANTY DEED

THE GRANTOR, Joan Heneghan, widowed and not since remarried, of the City of Chicago, State of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, CONVEYS AND WARRANTS unto Ana Moreno, the real estate commonly known as 6134 W. Gunnison, Unit 2, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises forever.

ADDRESS: 6134 W. Gunnison, Unit 2, Chicago, Illinois

PTIN: 13-08-324-033-0000 and 13-08-324-032-0000

DATED this 26th day of September, 2007

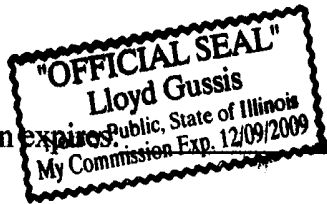
Joan Heneghan (SEAL)
Joan Heneghan

M.G.R. TITLE

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Joan Heneghan, widowed and not since remarried, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal this 26th day of September, 2007.



My commission expires

Lloyd Gussis
Notary Public

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
531026 \$2,587.50



UNOFFICIAL COPY

PARCEL 1:

UNIT 2 IN THE 6134 W. GUNNISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE EAST ½ OF THAT PART OF LAND DESCRIBED AS FOLLOWS: LOTS 119, 120 AND LOT 121 (EXCEPT THE WEST 15 FEET OF THEREOF) IN ACTIVE REALTY'S COMPANY GUNNISON STREET ADDITION A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0624231001, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0624231001.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT, IF ANY, EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT OR HAD NO RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT.

MAIL DEED TO:

Ronald D. Gorr
285 W. Randolph #800
Chicago, IL 60611

SEND TAX BILL TO:

Ana L. Moreno
6134 W. Gunnison #2
Chicago, IL 60630

