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MICER Ball

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by John Long, in the amount of \$30,000, recorded April $25^{\rm th}$, 2005 and recorded as document number 0511526103, Cook County Records, in favor of mortgage executed by John Long and Linda K. Long in the amount of \$268,000 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as John Long and Linda K. Long shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective neirs, executors, successors, and assigns of Bank.

WITNESSES

THE FIFTH THIRD BANK

Barry Lange, Assistant Vice President

STATE OF Illinois

SS:

COUNTY OF Cook

2007, before me, a BE IT REMEMBERED that on September 18th, Notary Public in and for said County and State, personally appeared Barry Lange, Assistant Vice President of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

THIS INSTRUMENT WAS PREPARED BY Brad Yanecek

IL#85059

Doc#: 0727149106 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/28/2007 03:21 PM Pg: 1 of 2

Official Seal Annetie Brown Notary Public State of Illinois My Commission Expires 12/21/2008

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Loan No. 404384414

The following described real estate located in Cook County, Illinois:

Lot 40 "B" in second resubdivision of part of Weathersfield Unit No. 4, being a Subdivision in Section 20, Section 28 and Section 29, Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded June 6, 1962 as Document 18495600, in Cook County, Illinois.

Parcel No: 07-29-215-031-0000

Topological Of Colling Clerk's Office NOTE: No Insurance extends to or covers the above-described Parcel No.