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Doc#: 0727105000 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2007 09:12 AM Pg: 1 of 3

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 73900442  
File # 14-07-D093

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for New Century Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of TEXAS, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2007-HE1 Mortgage Pass-Through Certificates, Series 2007-HE1 all interests in and under that certain Mortgage dated 9/11/2006 executed by

Tracey Marshall

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for New Century Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/20/2006 as Document Number 0626335015 and which Mortgage covers the following described property, to-wit:

LOT 17 IN BLOCK 26 IN S.E. GROSS' SUBDIVISION OF BLOCKS 25 AND 26 AND THE SOUTH 1/2 OF BLOCKS 23 AND 24 IN DAUPHIN PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

ATTN: DOC CONTROL  
/ ASSIGNMENTS  
Pg. 1 of 3 File #14-07-D093

**BOX 70**

# UNOFFICIAL COPY

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 739 E. 90th Place  
Chicago, IL 60619

PIN 25-03-231-010

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 07/13/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its 1ST VICE PRESIDENT and its corporate seal affixed hereto this day of AUG 23 2007, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for New Century Mortgage Corporation

By: *Amanda Farrar* Attest: *M. Kelly Michie*  
AMANDA FARRAR, VICE PRESIDENT M. KELLY MICHIE, 1ST VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF COLLIN | SS

I, *Rosaline Alford*, the undersigned Notary Public, do hereby certify that AMANDA FARRAR and M. KELLY MICHIE who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this day of AUG 23 2007, 2007.

*Rosaline Alford*  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300

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14-07-D093

In Cook County **BOX 70**

**DOCUMENT CONTROL DEPT.**

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