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Doc#: 0727105002 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/28/2007 09:14 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 128159217
File # 14-07-D675

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of TEXAS, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Countrywide Home Loans, Inc. all interests in and under that certain Mortgage dated 5/11/2006 executed by

Robert Rogers a/k/a Robert Rogers Jr.
Nicole Williams

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/26/2006 as Document Number 0617753002 and which Mortgage covers the following described property, to-wit:

LOT 493 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1969 AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 12, 1969, AS DOCUMENT

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

ATTN: DOC CONF
/ ASSIGNMENT
Pg. 1 of 3 File #14-07-D675

BOX 70

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NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MAY 6, 1969 AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4514 Saratoga Road
Richton Park, IL 60471

PIN 31-27-309-004

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 07/23/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its 1ST VICE PRESIDENT and its corporate seal affixed hereto this AUG 23 day of 2007, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage

By: *Amanda Farrar* Attest: *M. Kelly Michie*
AMANDA FARRAR, VICE PRESIDENT M. KELLY MICHIE, 1ST VICE PRESIDENT

STATE OF TEXAS
COUNTY OF COLLIN

SS

I, *Rosaline Alford*, the undersigned Notary Public, do hereby certify that M. KELLY MICHIE and AMANDA FARRAR who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this ___ day of AUG 23 2007, 2007.

Rosaline Alford
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300

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14-07-D675
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

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