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Doc#: 0727106061 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2007 11:09 AM Pg: 1 of 3


Prepared by: PURVI SHAH
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 103272282
Investor #: 2615

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 13, 2006 and executed by LAWANDA M. BAKER, as Mortgagor(s), in the amount of \$200,000.00, and recorded on 1-9-2007, in Book _____ at Page _____ as document number 0700947034 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: *See Attached Exhibit "A"*

~~NE IN FRANKS RESUBDIVISION OF
OF THE SOUTHWEST 1/4 OF SECTION 8 IN THE NORTH 36.1/5
ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

Commonly known as: 203 NORTH PARKSIDE, CHICAGO, ILLINOIS

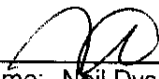
Tax ID #: 16-08-411-009-0000

Dated: SEPTEMBER 07, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 *551685*

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**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
DELTA FUNDING CORPORATION**

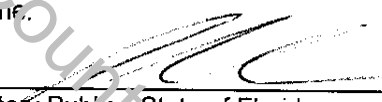


Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 07, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida



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EXHIBIT A

LEGAL DESCRIPTION:

THE SOUTH 55 FEET "EXCEPT" THE EAST 198.5 FEET OF BLOCK NINE IN FRANKS RESUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8 IN THE NORTH 36 1/5 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-08-411-009

203 NORTH PARKSIDE, CHICAGO IL 60614

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

Property of Cook County Clerk's Office