

UNOFFICIAL COPY



Doc#: 0727110079 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2007 03:26 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
UYEN PHUNG (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1001089477

RIS#: 870499



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MARIA L. GONZALEZ, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND ALFONSO GONZALEZ, HUSBAND AND WIFE HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Original Mortgagee: **T.W.A. MORTGAGE CORPORATION**

Mortgage Dated: **MARCH 04, 2005**

Recorded on: **MARCH 16, 2005** as Instrument No. **050755005** in Book No. --- at Page No. ---

Assignment from T.W.A. MORTGAGE CORPORATION to NEW CENTURY MORTGAGE CORPORATION was recorded concurrently herewith.

Property Address: **2342 N KEATING AVE, CHICAGO, IL 60635-0000**

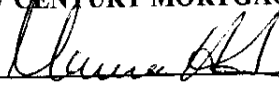
County of **COOK**, State of **ILLINOIS**

PIN# **13-34-100-023-0000**

Legal Description: **LOT 45 (EXCEPT THE SOUTH 13 FEET OF LOT 45) ALL OF LOT 46 IN EDGINGTON PARK, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 24, 2007**

NEW CENTURY MORTGAGE CORPORATION

By: 
MAURA HERNANDEZ, ASSISTANT SECRETARY

S-7
P-2
M-4
MF

