

# UNOFFICIAL COPY



Doc#: 0727113005 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2007 08:17 AM Pg: 1 of 3

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Loan No. 0760947302

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **JANUSZ D BISKUPSKI, MARRIED TO AGATA BISKUPSKA**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of **Cook** County, in the State of Illinois, as Document Number **0604727172**

and Assignment of Mortgage recorded in the Recorders Office of **Cook** County, in the State of Illinois, as Document Number \_\_\_\_\_ and Modification or Subordination recorded in the Recorders Office of **Cook** County, in the State of Illinois, as Document Number **Cook** to the premises therein described situated in the County of **Cook** State of Illinois, as follows, to-wit:

UNIT NO. 6D AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL") LOTS 1, 2, 3, 4, AND 5 INCLUSIVE IN RIVERWOODS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY ILLINOIS FARM (Legal Description continued on last page)

Property Street Address: **8748 W SUMMERDALE AVE UNIT 5D Chicago, IL 60656**  
PIN: **12111160301027**

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this **13th day of September 2007.**

(Seal)

BY:   
Rosanne Klingelhofer - Vice President

ATTEST:   
Marcia Petricig - Asst. Secretary  
W2975 Page 1 of 2 (12/06)



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STATE OF ILLINOIS

SS.

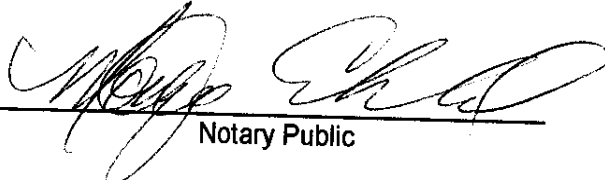
COUNTY OF DUPAGE

On, 13TH DAY OF SEPTEMBER 2007

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Karen Menza  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

When Recorded Return to:  
MidAmerica Bank  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721



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## LEGAL DESCRIPTION (con't)

CORPORATION, AN ILLINOIS AS DOCUMENT 21328401, TOGETHER WITH 3.116% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office