## UNOFFICIAL COP

Doc#: 0727113008 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/28/2007 08:17 AM Pg: 1 of 3

[Space Above this Line for Recording Data]
--

Loan No. 0760962129

## **RELEASE DEED**

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, CPZY DAUKSZEWICZ AND JOZEFA DAUKSZEWICZ, does hereby release, convey and quit-claim unto HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded County, in the State of Illinois, as Document Number 0610335093 Cook in the Recorders Office of

County, in the State of Illinois, as Document and Assignment of Mortgage recorded in the Recorders Office of Cook and Modification or Subordination re-orded in the Recorders Office of Number County, in the State of Illinois, as Document Number Cook

to the premises therein described situated in the County of

State of Illinois, as follows, to-wit:

LOT 1 IN VRABLES RESUBDIVISION OF THE EAST 119 FEET OF LCT 32 IN FREDERICK H. BARTLETT'S AREO FIELDS BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH EAST 1/4 OF SAID SECTION 33 (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT 7737153 RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 5, 1922 IN BOOK 175 Cr PLATS PAGE 20) IN (Legal Description continued on last page)

Property Street Address: 8500 LAMON AV Burbank, IL 604592825 19-33-406-093-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 13th day of September 2007. MidAmerica Bank, fsb

(Seal)

Klingelhofer

president

Marcia Petricig - Asst W2975 Page 1 of 2 (12/06)

0727113008 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS.

**COUNTY OF DUPAGE** 

On, 13TH DAY OF SEPTEMBER 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and netarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"
MONIQUE ECKLUND
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-10-2010

Notary Public

This Instrument was prepared by: Karen Menza 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721



W2975 Page 2 of 2 (8/07)