

UNOFFICIAL COPY



0727113012

Doc#: 0727113012 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2007 08:17 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 0540310891

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto RAFFI DUDA, MARRIED TO IRENA DUDA

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0505433037

and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number Cook State of Illinois, as follows, to-wit:

THAT PART OF LOT ELEVEN (11) IN LOUIS MEINSHAUSON'S SUBDIVISION (HEREIN-AFTER DESCRIBED) LYING WEST OF THE ORAINAGE DITCH, ACCORDING TO PLOT THEREOF FILED IN THE REGISTRAR'S OFFICE OCTOBER 3, 1922, AS DOCUMENT NUMBER 164590, SAID DITCH BEING KNOWN AS DITCH OF DRAINAGE DISTRICT NO 2, TOWNSHIP OF MAINE, (EXCEPTING THEREFROM THE NORTH ONE HUNDRED THIRTY (130) FEET OF SAID LOT ELEVEN (11); AND EXCEPTING THERE FROM THE WEST TWO HUNDRED SEVEN (207) FEET THEREOF, AS MEASURED ALONG THE SOUTH LINE (Legal Description continued on last page)

Property Street Address: 495 BELLAIRE AVE Des Plaines, IL 60016
PIN: 09164010640000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 14th day of September 2007.

(Seal)

BY: Rosanne Klingelhofer
Rosanne Klingelhofer - Vice President

ATTEST: Marcia Petricig
Marcia Petricig - Asst. Secretary
W2975 Page 1 of 2 (12/06)



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STATE OF ILLINOIS

SS.

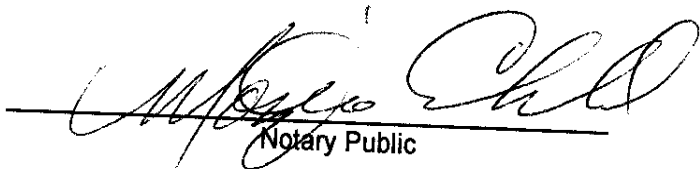
COUNTY OF DUPAGE

On, 14TH DAY OF SEPTEMBER 2007

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: _____



Notary Public



This Instrument was prepared by:
Karen Menza
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

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LEGAL DESCRIPTION (con't)

THEREOF).

THE NORTH FORTH (40) FEET OF THET PART OF LOT TWELVE (12) IN LOUIS MEINSHAUSON'S SUBDIVISION (HEREINAFTER DESCRIBED) LYING WEST OF THE DRAINAGE DITCH, ACCORDING TO PLOT THEREOF FILLED IN THE REGISTRAR'S OFFICE OCTOBER 3, 1922, AS DOCUMENT NUMBER 164596, SAID DITCH BAING KNOWN AS DITCH OF DRAINAGE DISTRICT NO. 2, TOWNSHIP OF MAINE (EXCEPTING THEREFROM THE WEST TWO HUNDRED SEVEN (207) FEETTHEREOF, AS AMENDED ALONG THE NORTH LINE THEREOF).

THE SOUTH TEN (10) FEET OF THE NORTH FORTHY (40) FEET OF THE WEST TEO HUNDRED SEVEN (207) FEET (AS MEASURED ALONG THE NORTH LINE OF LOT TWELVE (12) OF LOT TWELVE. THE SOUTH SIXTY (60) FEET OF THE NORTH ONE HUNDRED (100) FEET OF THAT PART OF LOT TWELVE (12) IN LOUIS MEINSHAUSON;S SUBDIVISION (HEREINAFTER DESCRIBED), LYING WEST OF THE DRAIN DITCH, ACCORDING TO PLAT THEREOF, FILLED IN THE REGISTRAR'S OFFICE OCTOBER 3, 1922 AS DOCUMENT NUMBER, 164596, SAID DITCH BEING KNOWN AS DITCH OF DRAINAGE NO. 12.

Property of Cook County Clerk's Office