



Doc#: 0727117062 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2007 11:42 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**ASHLEE SULLIVAN 732.393.3035**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**EMD SOLUTIONS, LLC  
 POST OFFICE BOX 3980  
 EDISON, NEW JERSEY 08818-3980**

**353-2104-000  
 2006-C6**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILER #

**FILED:08/03/2006 INST# 0621532019**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

- CHANGE name and/or address:** Please refer to the detailed instructions in regards to changing the name/address of a party.
- DELETE name:** Give record name to be deleted in item 6a or 6b.
- ADD name:** Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
**RDGI 1539, LLC**

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
**LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE\***

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

**135 SOUTH LASALLE STREET, STE 1640 CHICAGO IL 60603 USA**

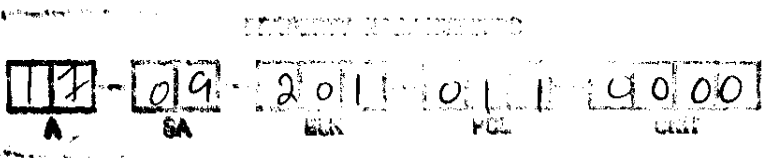
7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Total Assignment: All collateral listed in the original UCC1 Financing Statement referenced above.



9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**LEHMAN BROTHERS BANK, FSB**

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

**COOK COUNTY, ILLINIOS**

Sp3  
my

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

**FILED:08/03/2006 INST# 0621532019**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

**LEHMAN BROTHERS BANK, FSB**

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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7A CONTINUED:\* FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2006-C6,  
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C6.

Property of Cook County Clerk's Office

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## Exhibit A

### Legal Description

#### PARCEL 1:

THE NORTH 33 FEET OF LOT 4 (EXCEPT THAT PART OF SAID LOT TAKEN FOR STREET) IN BLOCK 32 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND LOTS 4, 5, 6, 7, 8 AND 9 (EXCEPT THAT PART OF LOTS 4, 5, 6, 7, 8 AND 9 TAKEN FOR STREET) IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 32 IN HYDE PARK AFORESAID;

AND THAT PART OF THE 14 FOOT ALLEY, LYING SOUTH OF AND ADJOINING LOTS 4, 5 AND 6 AND NORTH OF AND ADJOINING LOT 7 (EXCEPT THAT PART OF SAID ALLEY LYING EAST OF THE WEST LINE OF THE STREET AS OPENED BY RESOLUTION OF THE CITY COUNCIL PASSED AUGUST 25, 1966 AND RECORDED OCTOBER 25, 1966 AS DOCUMENT 19976969) IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 32 IN HYDE PARK AFORESAID;

AND THE NORTH 183 FEET OF THE EAST 21 FEET OF ORIGINAL LAKE PARK AVENUE LYING WEST OF AND ADJOINING THE AFORESAID PARCEL, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 RECORDED ----- AS DOCUMENT ----- OVER THE FOLLOWING DESCRIBED PARCEL: LOT 4 (EXCEPT THE NORTH 33 FEET THEREOF) AND LOTS 5-9 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 32 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE EAST 21 FEET OF ORIGINAL LAKE PARK AVENUE LYING WEST OF AND ADJOINING THE AFORESAID PARCELS.