



Doc#: 0727117070 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/28/2007 12:32 PM Pg: 1 of 2

WHEN RECORDED, RETURN TO:
BENCSEK FAMILY LIMITED PARTNERSHIP
1924 FOXWOOD DR

NEW LENOX IL 60451

SATISFACTION OF MORTGAGE

Know all men by these presents that JPMorgan Chase Bank, N.A. successor in interest to Bank One, N.A., does hereby certify that mortgage deed dated February 27, 1990 recorded on March 13, 1990 in the mortgage instrument/record/volume/book 90112233 Page(s) n/a, being further secured by Assignment of Rents Volume 90112234 in the office of the recorder of COOK County, executed by First Illinois Bank & Trust, not personally, but as Trustee under Trust Agreement dated August 9, 1977 and known as Trust number 4443, to JPMorgan Chase Bank, N.A. successor in interest to Bank One, N.A., f/k/a First Illinois Bank & Trust on real estate situated in the County of COOK State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE EXHIBIT "A"
PIN#: 22-14-400-024 & 22-14-400-018

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. by its duly authorized officers, has hereunto set its hand this Thursday, August 09, 2007.

Signed and acknowledged in the presence of:

Melanie Stone

Witness:

JPMorgan Chase Bank, N.A.
Successor in interest to Bank One, N.A.

By: *Joan V Workman*
Asst Vice President
Joan V Workman

STATE OF ILLINOIS
COUNTY OF COOK

Before me, Notary Public in and for said County and State, personally appeared on behalf of JPMorgan Chase Bank, N.A., Thursday, August 09, 2007, Joan V Workman, Asst Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Thursday, August 09, 2007.

Karen J Rogala
Notary Public—KAREN J ROGALA

My Commission Expires: 03/25/2010

Instrument prepared by: Stella Paulus
Acct Number:



S-Y
P-2
M-Y
MP.

UNOFFICIAL COPY**EXHIBIT "A"****PARCEL 1:**

THE WEST 72.52 FEET OF LOT 2 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT LOTS 1 TO 5 BOTH INCLUSIVE, OF CHRISTIAN BOE'S SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889 AS DOCUMENT NUMBER 1149383 IN BOOK 37 OF PLATS, PAGE 18,
ALSO

THE EAST 1/2 OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 AND NORTH OF THE CENTER OF THE SAG-LEMONT ROAD, (ALSO, DESCRIBED AS THAT PART OF LOT 6, IN CHARLES E. BOYER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 14, LYING NORTH OF THE CENTER LINE OF THE SAG-LEMONT ROAD)

(EXCEPTING FROM THE AFORESAID EAST 1/2 AND FROM SAID PART OF LOT 2, THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PROPERTY CONVEYED TO NORTHERN ILLINOIS GAS COMPANY, BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 2, 1963 AS DOCUMENT NUMBER 18785599), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE AFOREDESCRIBED PARCEL AS CREATED BY A GRANT FROM NORTHERN ILLINOIS GAS COMPANY TO NORTH AMERICAN CAR CORPORATION, BY DEED DATED MAY 1, 1963 AND RECORDED MAY 2, 1963 AS DOCUMENT NUMBER 18785600, IN COOK COUNTY, ILLINOIS.