UNOFFICIAL COPY



Doc#: 0727126165 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/28/2007 02:36 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 0359395438 File # 14-07-6156

ASSIGNMENT OF MCRTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Encore Credit Corporation, a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first peri, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Citigroup Global Markets Realty Corporation all interests in and under that certain Mortgage dated 6/2/2006 executed by

Matthew Stewart a/k/a Mathew Stewart

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Encore Credit Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/20/2006 as Document Number 0620140141 and which Mortgage covers the following described property, to-wit:

LOT 81 (EXCEPT THE SOUTH 23 FEET THEREOF), ALL OF LOT 82 AND THE SOUTH 7 FEET OF LOT 83 IN THE SUBDIVISION OF LOT 13 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUITE 100
BURR RIDGE, IL 60527

PSTOP DE #0407.6156 / ASSONMENTS



0727126165 Page: 2 of 2

UNOFFICIAL COPY

Commonly known as:

10225 S. Racine Avenue

Chicago, IL 60643

PIN 25-08-424-008

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 04/02/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
and attested by its ASISTAT Searchen and its corporate seal
affixed hereto this is day of, 206].
Mortgage Electronic Registration Systems, Inc. as Nominee for Encore Credit Corporation
By: Mari allani Attest:
Robin Callanan Kenneth Ugwuadu
/ I/ Vice resident Assistant Secretary
STATE OF V/V
SS
COUNTY OF MONTONOG
O_{I}
I, Wanth M, the undersigned Notary Public, do hereby certify that
LODIA Collaha and Lond W Under the are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
· ·
instrument.
CYUPY 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
GIVEN under my hand and Seal this 5 day of, 2007.
1 1/200:
GIVEN under my hand and Seal this \(\) day of \(\), 200 \(\). Notary Public \(\) SEAL COMMONWEALTH OF PENNSYLVANIA
Notarial Seal Jarrett Maisey, Notary Public
Prepared by and mail to: Horsham Twp., Montgomery County
Codilis & Associates, P.C. My Commission Expires July 29, 2009
15W030 North Frontage Road, Suite 100 Member, Pennsylvania Association of Notaries
Burr Ridge, IL 60527
(630) 794-5300
14-07-6156
In Cook County BOX 70