

# UNOFFICIAL COPY



Doc#: 0727126169 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2007 02:40 PM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 121941380  
File # 14-07-D866

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender, a Corporation organized and existing under and by virtue of the laws of the State of **TEXAS**, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Countrywide Home Loans, Inc. all interests in and under that certain Mortgage dated 12/2/2005 executed by

Mohammad Aburish a/k/a Mohammad Aburich

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/9/2005 as Document Number 0534308066 and which Mortgage covers the following described property, to-wit:

LOTS 11 AND 12 IN BLOCK 12 IN HENRY'S IPEMA'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 10022 S. Moody Avenue  
Oak Lawn, IL 60453

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

ATTN: DOC CONTROL  
/ ASSIGNMENTS

**BOX 70**

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PIN 24-08-313-031 / 032

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 07/25/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its 1ST VICE PRESIDENT and its corporate seal affixed hereto this            day of           , 20    .  
           AUG 23 2007

Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender

By: *Amanda Farrar* Attest: *M. Kelly Michie*  
**AMANDA FARRAR, VICE PRESIDENT** **M. KELLY MICHIE, 1ST VICE PRESIDENT**

STATE OF TEXAS  
COUNTY OF COLLIN SS

I, *Rosaline Alford*, the undersigned Notary Public, do hereby certify that AMANDA FARRAR and M. KELLY MICHIE who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this            day of           , 20    .  
           AUG 23 2007

*Rosaline Alford*  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-D866  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**