STATE OF ILLINOIS UNOFFICIAL DEPARTMENT OF

HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN



Doc#: 0727126197 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/28/2007 03:01 PM Pg: 1 of 1

| FOR | [X] MEDICAL ASSISTANCE |
|-----|---------------------------|
| | [] BLIND ASSISTANCE |
| | [] AGED ASSISTANCE |
| | [] DISABILITY ASSISTANCE |

Notice is hereby given that I, Linda Shumate, Acting, acting in my official capacity as Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$21,311.26, do hereby release the lien for resistance as checked above, which was paid to or on behalf of:

ANGIOLINA MONTES APCHIO

91-200-883355

Dated 05/01/2007, and recorded in, Cook County, State of Illinois, on 05/02/2007, under Document No. 0712226104 against the following described real property:

Lot 25 in Block 116 in Calumet and Chicago Canal and Dock Company's Subdivision of part of fractional Section 6, Township 37 North, Range 15, East of the Third Principal Meridian South of Indian Boundary Line and part of fraactional Section 7, Township 37 North, Range 15, East of the Third Principal Meridian, North of Indian Boundary Line, in Cook County, Illinois. Commonly known as: 9547 S. Commercial Ave., Chicago, Illinois 60617 P.I.N. 26-07-111-008-0000

Dated 9/27/07 Sinch M. Milliemato
LOCAL OFFICE ADMINISTRATOR

Illinois Dept. of Healthcare and

State of Illinois

} SS Family Services
Bureau of Collections
Technical Recovery Section
32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412

I, ESTEMBRY/WWW, Notary Public do hearby certify that Linda Shumate, Acting, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/11
(SEAL)

HFS 233 (R-10-2006)

Given under my hand and seal this,

day of

Notary Public

IL478-2317