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Doc#: 0727131094 Fee: \$21.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/28/2007 12:49 PM Pg: 1 of 7

STATE OF ILLINOIS }
 }
COUNTY OF COOK }

(FOR RECORDERS USE ONLY)

SATISFACTION OR RELEASE OF MECHANICS LIEN

PURSUANT to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Jeff Kaplan, of Novak Construction Company, State of Illinois, does hereby acknowledge satisfaction or release of the claim of lien against Glendale 2004, L.L.C. ("Owner"), in the amount of \$ 466,438.36 on the following described property, to wit:

SEE EXHIBIT B ATTACHED

which claim for lien was filed in the office of the Cook County Recorder of Deeds as original contractors claim for lien document No. 0720060130, recorded on 07/19/2007 (attached hereto as Exhibit A).

Permanent Real Estate Index Number (s): See Exhibit B

Address of property: 4041 Lawrence Avenue, Chicago, IL 60630

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7th day of September, 2007.

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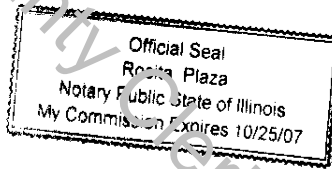
By [Signature]
Its: Chief Executive Officer

STATE OF ILLINOIS }
 }
COUNTY OF COOK }

I, Rosita Plaza, a notary public in and for the county in the state aforesaid, do hereby certify that Jeff Kaplan, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th day of September, 2007.

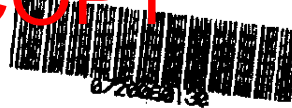
[Signature]
Notary Public



Property of Cook County Clerk's Office

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EXHIBIT A



**CONTRACTOR
CLAIM FOR LIEN**

Doc#: 0720080130 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2007 02:55 PM Pg: 1 of 5

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

Novak Construction Company, of Chicago ("Claimant"), located at 3423 N. Drake, City of Chicago, County of Cook, State of Illinois, hereby files a claim for lien against **Glendale 2004, L.L.C. ("Owner")**, located at **1125 Remington Road, Schaumburg, IL 60173**, and states:

That on **May 24, 2006**, the Owner owned the following described land ("Land") in the County of **Cook**, State of Illinois, to-wit: **SEE ATTACHED EXHIBIT 1**

Permanent Real Estate Index Number(s): See Exhibit 1


Address of premises: **4041 Lawrence Avenue, Chicago, IL 60630**

That on or about **May 24th, 2006**, the Claimant made a contract ("Contract") with said Owner, to provide labor and materials for the construction and improvements of a **13,078 square foot shell construction retail building, 17,308 square foot retail building for Staples, pads for a Walgreen's building and a JP Morgan Chase building** and site work for the entire project/site on said Land for the sum of **\$3,387,000.00** and on **July 9th, 2007**, substantially completed thereunder all required to be done by said contract.

That at the special instance and request of said Owner the Claimant furnished extra and additional materials and extra and additional labor for said construction and improvements in the value of **\$858,832.00**, and completed same on **July 9th, 2007**.

That said Owner is entitled to credits on account thereof as follows: **\$3,779,393.64**, leaving due, unpaid and owing to the Claimant, after allowing all credits, the balance of **\$466,438.36**, for which, with interest, the Claimant claims a lien on said Land and improvements.

Novak Construction Company

By 

Its Vice President / Director

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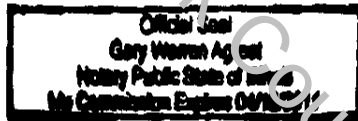
The affiant, Lee Krzyszton, being first duly sworn, on oath deposes and says that he/she is the Vice President / Director of the Claimant; that he/she has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Lee Krzyszton

Subscribed and sworn to before me this 18th day of July, 2007.

Notary Public, *Marty J. Schwartz*

Please return to: Marty J. Schwartz, Three First National Plaza, Suite 3700, Chicago, IL 60602



UNOFFICIAL COPY**EXHIBIT B**

Assessor's Parcel Numbers: 13-10-428-003; 13-10-428-004; 13-10-428-005;
13-10-428-006; 13-10-428-007; 13-10-428-008; 13-10-428-009; 13-10-428-011;
13-10-428-012; 13-10-428-013; 13-10-428-017; 13-10-428-018; 13-10-428-019;
13-10-428-020; 13-10-428-021; 13-10-428-030; 13-10-428-031

1. **Assessor's Parcel Number:** 13-10-428-003

Legal Description: MULTIPLE LOTS, INCLUDING A PORTION OF ONE OR MORE
LOTS; LOT: 4,5&7-23; BLOCK: 4; SUBDIVISION: SECRISTS SUBDIVISION;
SEC/TWN/RNG/MERIDIAN: E2SE4SE4 S10T40NR13E 3P

2. **Assessor's Parcel Number:** 13-10-428-004

Legal Description: LOT: 11; BLOCK: 4; DISTRICT: 71; CITY: JEFFERSON;
SUBDIVISION: SECRIST SUB OF EH SE SE SEC 10-40-13;
SEC/TWN/RNG/MERIDIAN: SEC 10 TWN 40N RNG 13E; ASSESSOR'S MAP
REFERENCE: 13-10-SE (G&H); CENSUS TRACT: 8255.04

3. **Assessor's Parcel Number:** 13-10-428-005

Legal Description: LOT: 11; BLOCK: 4; DISTRICT: 71; CITY: JEFFERSON;
SUBDIVISION: SECRIST SUB OF EH SE SE SEC 10-40-13;
SEC/TWN/RNG/MERIDIAN: SEC 10 TWN 40N RNG 13E; ASSESSOR'S MAP
REFERENCE: 13-10-SE (G&H); CENSUS TRACT: 8255.04

4. **Assessor's Parcel Number:** 13-10-428-006

Legal Description: LOT: 14; BLOCK: 4; DISTRICT: 71; CITY: JEFFERSON;
SUBDIVISION: SECRIST SUB OF EH SE SE SEC 10-40-13;
SEC/TWN/RNG/MERIDIAN: SEC 10 TWN 40N RNG 13E; ASSESSOR'S MAP
REFERENCE: 13-10-SE (G&H); CENSUS TRACT: 8255.04

5. **Assessor's Parcel Number:** 13-10-428-007

Legal Description: LOT: 15; BLOCK: 4; DISTRICT: 71; CITY: JEFFERSON;
SUBDIVISION: SECRIST SUB OF EH SE SE SEC 10-40-13;
SEC/TWN/RNG/MERIDIAN: SEC 10 TWN 40N RNG 13E; ASSESSOR'S MAP
REFERENCE: 13-10-SE (G&H); CENSUS TRACT: 8255.04

6. **Assessor's Parcel Number:** 13-10-428-008

Legal Description: LOT: 18; BLOCK: 4; DISTRICT: 71; CITY: JEFFERSON;
SUBDIVISION: SECRIST SUB OF EH SE SE SEC 10-40-13;
SEC/TWN/RNG/MERIDIAN: SEC 10 TWN 40N RNG 13E; ASSESSOR'S MAP
REFERENCE: 13-10-SE (G&H); CENSUS TRACT: 8255.04

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7. **Assessor's Parcel Number: 13-10-428-009**
Legal Description: LOT: 18; BLOCK: 4; DISTRICT: 71; CITY: JEFFERSON;
SUBDIVISION: SECRIST SUB OF EH SE SE SEC 10-40-13;
SEC/TWN/RNG/MERIDIAN: SEC 10 TWN 40N RNG 13E; ASSESSOR'S MAP
REFERENCE: 13-10-SE (G&H); CENSUS TRACT: 8255.04
8. **Assessor's Parcel Number: 13-10-428-011**
Legal Description: LOT: 4; BLOCK: 4; DISTRICT: 71; CITY: JEFFERSON;
SUBDIVISION: SECRIST SUB OF EH SE SE SEC 10-40-13;
SEC/TWN/RNG/MERIDIAN: SEC 10 TWN 40N RNG 13E; ASSESSOR'S MAP
REFERENCE: 13-10-SE (G&H); CENSUS TRACT: 8255.04
9. **Assessor's Parcel Number: 13-10-428-012**
Legal Description: LOT: 5; BLOCK: 4; DISTRICT: 71; CITY: JEFFERSON;
SUBDIVISION: SECRIST SUB OF EH SE SE SEC 10-40-13;
SEC/TWN/RNG/MERIDIAN: SEC 10 TWN 40N RNG 13E; ASSESSOR'S MAP
REFERENCE: 13-10-SE (G&H); CENSUS TRACT: 8255.04
10. **Assessor's Parcel Number: 13-10-428-013**
Legal Description: LOT: 8,9; BLOCK: 4,4; DISTRICT: 71; CITY: JEFFERSON;
SUBDIVISION: SECRIST SUB OF EH SE SE SEC 10-40-13;
SEC/TWN/RNG/MERIDIAN: SEC 10 TWN 40N RNG 13E; ASSESSOR'S MAP
REFERENCE: 13-10-SE (G&H); CENSUS TRACT: 8255.04
11. **Assessor's Parcel Number: 13-10-428-017**
Legal Description: LOT: 19; BLOCK: 4; DISTRICT: 71; CITY: JEFFERSON;
SUBDIVISION: SECRIST SUB OF EH SE SE SEC 10-40-13;
SEC/TWN/RNG/MERIDIAN: SEC 10 TWN 40N RNG 13E; ASSESSOR'S MAP
REFERENCE: 13-10-SE (G&H); CENSUS TRACT: 8255.04
12. **Assessor's Parcel Number: 13-10-428-018**
Legal Description: LOT: 20; BLOCK: 4; DISTRICT: 71; CITY: JEFFERSON;
SUBDIVISION: SECRIST SUB OF EH SE SE SEC 10-40-13;
SEC/TWN/RNG/MERIDIAN: SEC 10 TWN 40N RNG 13E; ASSESSOR'S MAP
REFERENCE: 13-10-SE (G&H); CENSUS TRACT: 8255.04
13. **Assessor's Parcel Number: 13-10-428-019**
Legal Description: LOT: 21; BLOCK: 4; DISTRICT: 71; CITY: JEFFERSON;
SUBDIVISION: SECRIST SUB OF EH SE SE SEC 10-40-13;
SEC/TWN/RNG/MERIDIAN: SEC 10 TWN 40N RNG 13E; ASSESSOR'S MAP
REFERENCE: 13-10-SE (G&H); CENSUS TRACT: 8255.04

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14. **Assessor's Parcel Number: 13-10-428-020**

Legal Description: LOT: 22; BLOCK: 4; DISTRICT: 71; CITY: JEFFERSON;
SUBDIVISION: SECRIST SUB OF EH SE SE SEC 10-40-13;
SEC/TWN/RNG/MERIDIAN: SEC 10 TWN 40N RNG 13E; ASSESSOR'S MAP
REFERENCE: 13-10-SE (G&H); CENSUS TRACT: 8255.04

15. **Assessor's Parcel Number: 13-10-428-021**

Legal Description: LOT: 23; BLOCK: 4; DISTRICT: 71; CITY: JEFFERSON;
SUBDIVISION: SECRIST SUB OF EH SE SE SEC 10-40-13;
SEC/TWN/RNG/MERIDIAN: SEC 10 TWN 40N RNG 13E; ASSESSOR'S MAP
REFERENCE: 13-10-SE (G&H); CENSUS TRACT: 8255.04

16. **Assessor's Parcel Number: 13-10-428-030**

Legal Description: LOT: 7; BLOCK: 4; DISTRICT: 71; CITY: JEFFERSON;
SUBDIVISION: SECRIST SUB OF EH SE SE SEC 10-40-13;
SEC/TWN/RNG/MERIDIAN: SEC 10 TWN 40N RNG 13E; ASSESSOR'S MAP
REFERENCE: 13-10-SE (G&H); CENSUS TRACT: 8255.04

17. **Assessor's Parcel Number: 13-10-428-031**

Legal Description: LOT: 13,16; BLOCK: 4,4; DISTRICT: 71; CITY: JEFFERSON;
SUBDIVISION: SECRIST SUB OF EH SE SE SEC 10-40-13;
SEC/TWN/RNG/MERIDIAN: SEC 10 TWN 40N RNG 13E; ASSESSOR'S MAP
REFERENCE: 13-10-SE (G&H); CENSUS TRACT: 8255.04