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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0727134057 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2007 11:10 AM Pg: 1 of 2

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60602

PA0714923

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE HOME FINANCE LLC SUCCESSOR BY
MERGER TO CHASE MANHATTAN MORTGAGE
CORPORATION

PLAINTIFF

) NO.

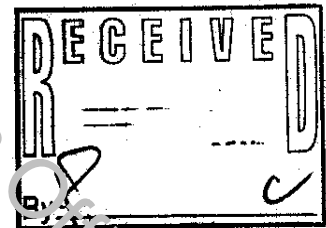
07CH27471

VS

) JUDGE

LETICIA GORDON A/K/A LETICIA ZAMORA;
LARRY DEAN GORDON; HARRIS & HARRIS,
LTD., AS ASSIGNEE OF SOUTHWESTERN BELL
MOBILE SYSTEMS, INC., D/B/A CINGULAR
WIRELESS F/K/A CELLULAR ONE; UNKNOWN
HEIRS AND LEGATEES OF LETICIA GORDON,
IF ANY; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS ;

DEFENDANTS



NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was
filed in the above Court on the _____ day of SEP 21 2007, for
Foreclosure of a Mortgage and that the property affected by said cause is
described as follows:

LOT 7 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S
SOUTHTOWN MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE
NORTHWEST FRACTIONAL QUARTER SOUTH OF THE INDIAN BOUNDARY
LINE IN SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN; SITUATED IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3601 BLACKSTONE AVENUE
MARKHAM, IL 60428

The subject mortgage has been recorded/registered as document number:

#97-538438 .

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SIGNATURE: 

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 28-23-120-012-0000

PIERCE AND ASSOCIATES, SUITE 1300, 1 North Dearborn, SUITE 1300,
CHICAGO, IL 60602, Tel. (312)346-9088, Fax. (312)346-1557

Property of Cook County Clerk's Office