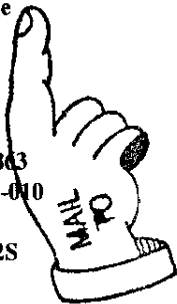


UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 09/01/07

Katie Stone
Address: **4801 FREDERICA STREET,**
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: **7810342097**
Investor Loan #: **497753863**
PIN/Tax ID #: **14-17-104-010**
Property Address:
4711 N MALDEN ST #2S
CHICAGO, IL 60640-



Doc#: **0727139014** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/28/2007 08:40 AM** Pg: 1 of 2

Property of Cook County Clerk's Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RYAN M MCGOWAN AND STEPHANIE C MCGOWAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **RENAISSANCE MORTGAGE CORP.**

Loan Amount: **\$252,000.00** Date of Mortgage: **07/09/2003**

Date Recorded: **07/30/2003** Document #: **0321102138**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/6/2007**.

U.S. BANK NA

Liz Funk
Mortgage Documentation Officer

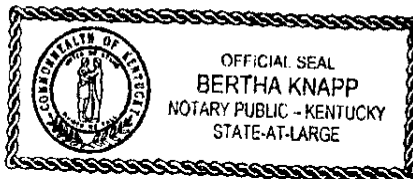
Michelle Clark
Mortgage Documentation Officer

State of **KY** County of **DAVIESS**

On this date of **9/6/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michelle Clark** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **U.S. BANK NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Bertha Knapp**
My Commission Expires: **04/29/2009**



31
M
P
R
27

UNOFFICIAL COPY

Exhibit A

Parcel 1:

Unit No. 2S in the 4711 North Malden Condominiums as delineated on a survey of the following described real estate:

Lot 135 in Sheridan Drive Subdivision, being in the East 1/2 of the Northwest 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document no. 0020987117, together with its undivided percentage interest in the common elements, as amended from time to time.

Parcel 2:

Exclusive easement for parking purposes for the benefit of Parcel 1 over parking space #S P7, both inclusive, as contained in the Declaration of Condominium, aforesaid.

PIN: 14-17-104-010

Property of Cook County Clerk's Office