# UNOFFICIAL C

Doc#: 0727444097 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/01/2007 05:04 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

## SATISFACTION OF RELEASE OF MATERIAL SUPPLIERS CLAIM FOR LIEN

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for \$2683.36, receipt whereof is hereby acknowledged, the undersigned, agent/manager of A-American Custom Flooring, Inc., clai nent, does hereby acknowledge satisfaction and release of claim for lien against Nicolae Vanciu a Vanciu (Contractor), Kimberly A. Powell, First American Bank and 1st Advantage Mortgage, LLC (hereinafter referred to as "Owners"), on the following described property, to wit:

SEE ATTACHED EXHIBIT "A"

Address of premises: 111 Maple #3401, Chicago, Illinois 60610 P.I.N.# 17-04-422-039-1012

Which claim for lien was filed in the office of the Recorder of Deeds of Cock County, Illinois, as Mechanic's Lien Claim Document No. 0720756113 on July 26th, 2007. In witness whereof, 24<sup>74</sup> day of September, 2007. the undersigned has signed this instrument this

merican Custom Flooring, Inc.

STATE OF ILLINOIS COUNTY OF COOK

, a Notary Public in and for the County in the State aforesaid, do hereby certify that Roxana Deac personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth. Given under my hand and official seal this 24TH day of September, 2007.

Prepared by : Del D. Birman 1777 U. Caldwell Ace Wiles, IL 60714

Return to: RichardLotaven

"OFFICIAL SEAL" Joel D. Birman Notary Public, State of Illinois My Commission Exp. 08/25/2008

eli: cago, # 1 60661

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## **UNOFFICIAL COPY**

### **EXHIBIT A**

#### LEGAL DESCRIPTION

PARCE! 1: UNIT NO. 3401 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SWAVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MURIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCIL AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

County Clark's Office