

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0727408147 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/01/2007 10:45 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Integra Bank N. A.**, a corporation of Indiana, as successor by merger to **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by them **Modification of Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **BYRNE MALDEN PROPERTIES II, INC.**, an Illinois corporation, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Modification of Mortgage** bearing date the March 23, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page as document No. 0512508032, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION:

LOT 150 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4THS OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD IN COOK COUNTY, ILLINOIS

PIN: 14-17-103-019-0000

COMMON ADDRESS: 4730 N. MALDEN, CHICAGO, IL 60640

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Integra Bank N. A, has caused these presents to be signed by its Senior Vice President and attested by its Senior Vice President, and its corporate seal to be hereto affixed, this 27th day of September, 2007.

PRAIRIE BANK AND TRUST COMPANY

BY: [Signature]
Michael R. Bradshaw, Senior Vice President

ATTEST: [Signature]
JoAnn T. Camp, Senior Vice President

This instrument was prepared by: J. Cipin, Integra Bank N. A. at 7661 S. Harlem, Bridgeview, IL, 60455

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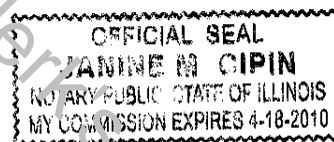
STATE OF ILLINOIS

SS

COUNTY OF Cook

I, a notary, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Michael R. Bradshaw**, known to me to be the **Senior Vice President** of the **INTEGRA BANK, N. A.**, a corporation, and **JoAnn T. Camp**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Senior Vice President** they signed and delivered the said instrument as **Senior Vice President** and **Senior Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 27th day of September, 2007.

Notary

Janine M. Cipin**TO: BYRNE MALDEN PROPERTIES II, INC.****ADDRESS OF PROPERTY**

**4730 N. MALDEN
CHICAGO, IL 60640**

MAIL RECORDED DOCUMENTS TO

**INTEGRA BANK N. A.
7661 S. HARLEM AVENUE
BRIDGEVIEW, IL 60455
CLA# 623409005**