

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION



Doc#: 0727408132 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/01/2007 10:41 AM Pg: 1 of 2

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Integra Bank N. A.**, a corporation of Indiana, as successor by merger to **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by them **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **EVERGREEN BUILDERS, INC**, an Illinois Corporation, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the December 11, 2003 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page as document No. 0400942199 and No. 0400942200, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Legal Description:

LOT 6 IN BLOCK 16 IN ARTHUR T. MCINTOSH & COMPANY'S SOUTHTOWN MANOR UNIT 4, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL ¼ OF SECTION 22, AND IN THE NORTHWEST FRACTIONAL ¼ SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 23, 1950 AS DOCUMENT 1279115.

PIN: 28-23-125-014-0000

COMMON ADDRESS: 16047 SPRINGFIELD, MARKHAM, IL 60426

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Integra Bank N. A. has caused these presents to be signed by its Vice President and attested by its Senior Vice President, and its corporate seal to be hereto affixed, this 27th day of September, 2007.

PRAIRIE BANK AND TRUST COMPANY

BY: _____

Monica J. Gray, V.P.
Monica J. Gray, Vice President

ATTEST: _____

JoAnn T. Camp
JoAnn T. Camp, Senior Vice President

This instrument was prepared by: J. Cipin, Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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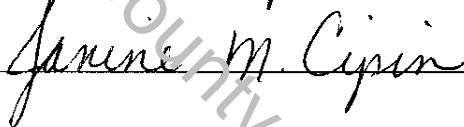
STATE OF ILLINOIS

SS

COUNTY OF Cook

I, a notary, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Monica J. Gray**, known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and **JoAnn T. Camp**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Senior Vice President** they signed and delivered the said instrument as **Vice President** and **Senior Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this, 27th day of September, 2007.

Notary


**TO: EVERGREEN BUILDERS, INCORPORATED****ADDRESS OF PROPERTY**

**16047 SPRINGFIELD
MARKHAM, IL 60426**

MAIL RECORDED DOCUMENTS TO

**EVERGREEN BUILDERS, INC.
9830 LAWDALE
EVERGREEN PARK, IL 60805
CLA# 247409002**