

Recording Requested By:  
AMERICA'S SERVICING COMPANY

**UNOFFICIAL COPY**

When Recorded Return To:  
CHARLETTA MARCUS  
8859 S EUCLID AVE  
CHICAGO, IL 60617



Doc#: 0727409007 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/01/2007 09:42 AM Pg: 1 of 2

**SATISFACTION**

America's Servicing Company # 1100175811 "MARCUS" Lender ID: 748/714/ST0009185 Cook, Illinois  
MERS #: 100122200002276814 YRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by CHARLETTA Y. MARCUS, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/27/2005 Recorded: 01/13/2006 in Book/Page/Liber: N/A Page/Folio: N/A as Instrument No.: 0601326164, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE WEST 1/2 (EXCEPT THE NORTH 296 FEET AND EXCEPT THE WEST 33 FEET AND EXCEPT THE SOUTH 33 FEET ANDDD EXCEPT THE EAST 8 FEET THEROF) OF LOT 5 IN COMMISSIONERS PARTTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE MORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-01-117-066-0000

Property Address: 8859 S EUCLID AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On September 20th, 2007

By: \_\_\_\_\_  
CLARA SALAS, Assistant Secretary

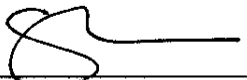
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STATE OF California  
COUNTY OF San Bernardino

On September 20th, 2007 before me, SANDRA ROMERO, Notary Public, personally appeared CLARA SALAS , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SANDRA ROMERO  
Notary Expires: 06/08/2010 #1673359



(This area for notarial seal)

Prepared By: Angelina Serrano (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408  
866-430-0675

Property of Cook County Clerk's Office