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Doc#: 0727411144 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/01/2007 03:55 PM Pg: 1 of 2

LN# 154411391

Above space for Recorder's Use Only

Loan # 1001469201 File # 14-07-8301

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Countrywide Home Loans, Inc., a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 10/5/2006 executed by

Patrick Speed a/k/a Patrick H. Speed

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/24/2006 as Document Number 062702153 and which Mortgage covers the following described property, to-wit:

LOTS 14 AND 15 IN BLOCK 2 IN WINSTON'S SUBDIVISION OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

4556 S. Michigan Avenue Chicago, IL 60653

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

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PIN 20-03-313-047

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/04/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrumen	t to be signed by its
ASSISTANT SECRETAREND attested by its	nd its corporate seal
affixed hereto this 230 day of August, 2007.	•
Countrywide Horne Loans, Inc.	
By: John Attest: John Norman John Norman	-
STATE OF Allowing	
COUNTY OF Ventura SS	
7	
I, L. Gen , the undersigned Notary Public, do hereb	y certify that
TOM Garcia and N/A who are personally known	own to me to be the
Authorized Signatory of the corporation that executed the within and foregoing	instrument, and
acknowledged said instrument to be the free and voluntary a * and deed of said	
uses and purposes therein mentioned, and on oath stated that he was authorized	to execute said
instrument.	
GIVEN under my hand and Seal this 23rd day of August, 2001.	
Halina	
Notary Public L. Gen SEAL	oor sog
S L. GLENN R COMM #1458514	Š
Prepared by and mail to:	RNIA U
Codifis & Associates, P.C. VENTURA COUNTY My Commission Exp. Dec. 23,	1
15W030 North Frontage Road, Suite 100	2007 V 2000cc
Burr Ridge, IL 60527	
(630) 794-5300	
14-07-8301	