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Doc#: 0727413071 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/01/2007 09:23 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
Document Management
P.O. Box 31557
Billings, MONTANA 59017-9900

This instrument was prepared by:
Edward Jones Mortgage, LLC
2710 S Fifth Avenue
Minneapolis, MINNESOTA 55408
888-304-9242

Loan Number: 6505602875 (Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Wells Fargo Bank, N.A., its Successors and/or Assigns, whose address is:
420 Montgomery Street, San Francisco, CALIFORNIA 94104

(herein "Assignee"),

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **May 8, 2007**,
executed by **ROBERT W. ILSEMAN AND KIM E. OGDEN HUSBAND AND WIFE, NOT IN TENANCY IN COMMON OR IN
JOINT TENANCY BUT AS TENANTS BY THE ENTIRETY**
to **Edward Jones Mortgage, LLC**
the laws of **Delaware**
place of business is **2710 S Fifth Avenue, Minneapolis, MINNESOTA 55408**
upon the following described property situated in Cook County, State of Illinois:

organized under
and whose principal
(herein "Assignor")

See Attached Exhibit 'A'

Parcel Identification Number: **14-17-413-017-1017**

Property Address: **4116 NORTH BROADWAY STREET, CHICAGO, ILLINOIS 60613**

such Mortgage having been given to secure payment of **ONE HUNDRED FIFTY- THOUSAND and no/100 Dollars (\$150,000.00)**
which said Mortgage is recorded in Book, Volume, or Liber No. _____, at page _____, (or as No. **0716202146**)
of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **Recorded 6-11-2007**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

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Edward Jones Mortgage, LLC

Jackie Smith
By: Jackie Smith
Its: VP of Loan Documentation

Katie Bingham
Witness
Typed Name: Katie Bingham
S. P. Marsh
Witness
Typed Name: S. P. Marsh

Commonwealth/State of IOWA
District/County/Parish of DALLAS

The foregoing instrument was acknowledged before me this 9-11-07
By Jackie Smith VP of Loan Documentation
, of Edward Jones Mortgage, LLC, a corporation organized under the laws of Delaware, on behalf of the said corporation.

al ehl
My Commission Expires:

4-6-10

Property of Cook County Clerk's Office

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Exhibit A

20071163337649

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT NUMBER 4116-2 IN THE VICTORIA TERRACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 14 AND 15 IN SUBDIVISION OF BLOCK 8 IN BUENA PARK IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94788063 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.